

# UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

92523576

I, S. K. OLSON, as agent for the ASSIGNEE  
(Assignor, Assignee)  
of the mortgage registered as document number 3731649, being  
first duly sworn upon oath, states:

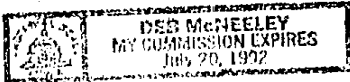
1. That notification was given to GERARDO AND ALIS CONTRERAS, at  
9813 SOUTH ST, SCHILLER PARK IL who are the owners of record on  
Certificate No. 2/1457707, and mortgagors on document  
no. 3731649, that the subject mortgage was being  
assigned.
2. That presentation to the Registrar of filing of the assignment  
of mortgage would cause the property to be withdrawn from the  
Torrens system and recorded with the Recorder of Deeds of Cook  
County.

I, S. K. OLSON, declare under penalties of perjury  
that I have examined this form and that all statements included in  
this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

S. K. OLSON  
Affiant  
S. K. OLSON, SECOND VICE PRES. & SEC.,  
LOAN ADMIN.

Subscribed and sworn to before  
me by the said S. K. OLSON  
this 9TH day of JULY,  
19 92.

[Signature]  
Notary Public



FORM 3600

92523576

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Property of Cook County Clerk's Office

603127

11-101427-3

Space Above This Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.B.S. SECURITIES, INC. Its successors and/or its assigns, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 15, 1988, in the amount of \$ 103,500.00, executed by Gerardo Contreras and Alis Contreras, his wife and recorded in Book/Volume No. , page(s) , as Document No. 3731649 County Record State of Illinois described hereinafter as follows: Torrens Act: Mortgage Certificate # 271457707 Legal Description:

located in SCHILLER PARK, COOK County, Illinois: THE WEST 15 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 20 IN FAIRVIEW, BEING EBERHART AND ROYCES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, ALL IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A STRIP OF LAND SIXTEEN AND ONE-HALF FEET WIDE OFF THE WEST END OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16), IN COOK COUNTY, ILLINOIS.

92523576

. DEPT-11 RECDRD.T \$25.00
. T#7777 TRAN 0442 07/16/92 14:43:00
. \$6157 \$ \*-92-523576
. COOK COUNTY RECORDER

P.L.N.# 12-09-430-039

Commonly known as: 9813 South Street, Schiller Park, Illinois, 60176

TOGETHER with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Real Estate Mortgage.

STATE OF LOUISIANA
PARISH OF ORLEANS

RESOLUTION TRUST CORPORATION
AS CONSERVATOR FOR SECURITY
HOMESTEAD FEDERAL SAVINGS
ASSOCIATION, SUCCESSOR
TO THE ASSETS OF SECURITY
HOMESTEAD ASSOCIATION

On Sep 28 1990 before me, the undersigned, a Notary Public in and for the said Parish and State, personally appeared

Miller P. Holmes to me personally known, who, being duly sworn by me, did say that he/she is the Managing Agent

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

LOUISE A. FERRAND

Miller P. Holmes
Miller P. Holmes
Managing Agent

Notary Public

Orleans Parish, Louisiana

My commission expires:

At Death

Box 97

FORM NUMBER:

LOAN NUMBER: 111014273



J# = 216.S.02401

2500

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