UNGERNEUT ALLOFTSCREPY

LOAN # 5522285 CASE #

> A.T.G.F. Box 260

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 15th day of JULY , 19 92 made by JOSEPH WAMBACH, SR. and HERMINE WAMBACH, HUSBAND AND WIFE

to the first national bank of chicago and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

92523609

. DEPT-11 RECORD.T

\$23.00

. T\$7777 TRAN 0461 07/16/92 16:11:00

#6190 \$ #-92-523609 COOK COUNTY RECORDER

TAX ID #: 02-24-105-017-1038

1000 M

945 E. KENILWORTH \$209 PALATINE, ILLINOIS 60067

which said Mortgage is County of COOK

in the State of ILLINOIS

in the

RECORDER'S as Document Number

office of the

Together with the principal note therein described and the money due or to become the thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Thereof, THE FIRST NATIONAL BANK OF CAI' JOO has executed this instrument by its duly authorized officers and las caused its Corporate seal to be here affixed, this 15th day of JULY 19 52

THE FIRST NATIONAL BANK OF CHICAGO

(SEAL)

By: Muliar Emback

Authorized Signature

MICHAEL EMBAY -ASST. VICE PRESIDENT

Type name and title

Attest <u>le Alaba Lydon</u>

<u>CAROLYN</u> LYDON-ASST.

Authorized Signature

PRESIDENT
Type name and title

STATE OF ILLINOIST COUNTY OF COOK

88

title

, a Notary Public in and for said County and State, do hereby certify that the above

the undersigned

mamed MICHAEL EMBACH

and the above Named

CCAROLYN LYDON

of THE FIRST NATIONAL BANK OF CHICAGO
are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

said ____CORPORATION

__ and as their own free and voluntary act as _

ASST. VICE PRESIDENT

and ASST. VICE PRESIDENT

respectively, by authority of the Board of Directors of said corporation for the uses and purposes

therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Noturial Seal this

15th day of JULY

, ₁₉ 92

stary Public

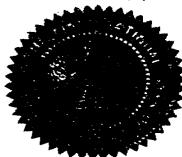
This instrument prepared by and return recorded document to:

JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300

OAKBROOK TERRACE, IL 60181

comission Expires

"OFFICIAL SEAL"
JENNIFER J. FARNESI
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/23/95



MMS 420(08/90R)

UNOFFICIAL COPY

Property of Cook County Clark's Office

92523609

·ADDENDUM "A"

1/OAN # 5522285

JOSEPH WAMBACH, SR.

HERMINE WAMBACH

UNOFFICIAL COPY 9

LEGAL DESCRIPTION

ITEM 1: UNIT 209 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 3RD DAY OF JULY 1973 AS DOCUMENT NUMBER 2702050, AND CERTIFICATE OF CORRECTION REGISTERED ON THE 3RD DAY OF AUGUST, 1973, AS DOCUMENT NUMBER 2708535 CORRECTING LEGAL DESCRIPTION ATTACHED TO SAID DECLARATION OF CONDOMINIUM OWNERSHIP AS EXHIBIT "A".

ITEM 2: AN UNDIVIDED 1.05569% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS SIX (6) AND SEVEN (7) TAKEN AS A TRACT, EXCEPT THEREFROM THAT PART THEREOF LYING SOUTHEFLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 1 DEGREE 57 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF LUT 6 FOR A DISTANCE OF 10 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 75 DECREES OO MINUTES WEST FOR 145.00 FEET; THENCE NORTH 56 DEGREES 00 MINUTES WEST FOR 101 00 FEET; THENCE SOUTH 65 DEGREES 20 MINUTES 03 SECONDS WEST FOR 68.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6, EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE PLAT OF WILLOW CREEK APARTMENT ADDITION (BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER County Clark's Office 28, 1970, AS DOCUMENT NUMBER 2536651).

925-2360g