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Our File No: 31432

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

LASALLE TALMAN BANK, F.S.B.,
successor in interest to THE TALMAN
HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ILLINOIS

Plaintiff,

vs.

NO. 92CH 6803

92523089

STEVEN COLLIER, Bachelor, BOARD OF
MANAGERS OF MALIBU EAST CONDOMINIUM
ASSOCIATION, Lien Claimant per
Document #92194664 recorded 3/24/92
and Judgment Creditor per Case No.
92 M1 711656 recorded 4/16/92;
ANDREW D. LAPPIN, mortgagee per
document #92238243 recorded 4/8/92
UNKNOWN OWNERS; AND NONRECORD
CLAIMANTS,

DEPT-01 RECORDING \$23.50
T#8888 TRAN 0275 07/16/92 14:20:00
#1270 #E *-92-523089
COOK COUNTY RECORDER

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for
foreclosure was filed in my office on 7/11/92, 1992 and is now pending
in said court and that the property affected by said cause is described as
follows:

UNIT 30-G TOGETHER WITH AN UNDIVIDED .2032 PERCENT INTEREST IN THE
COMMON ELEMENTS IN MALIBU EAST CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21426211,
IN THE EAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-05-215-017-1314

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: STEVEN COLLIER, Bachelor

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CLERK OF THE CIRCUIT COURT OF COOK COUNTY
OFFICE OF THE CLERK OF THE COURT

Property of Cook County Clerk's Office

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- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 6033 N. Sheridan Road, Unit #30G, Chicago, IL 60660
- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors: STEVEN COLLIER, Bachelor
 - b) Mortgagee: LASALLE TALMAN BANK, F.S.B, successor in interest to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
 - c) Date of mortgage: February 15, 1989
 - d) Date and Place of Recording: February 22, 1989
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 89 080 840

92523189

Witness my hand and seal of this Court.

Signature:


GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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(312) 922-6194
Attorneys' No. 90334



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