When Recorded Mail ToUNOFFICIAL COPY

First Federal Savings Bank of Indiana ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411



92523125

| CORPORATE ASSIGNMENT OF REAL ESTATE MO | |
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| | consideration, First Federal Savings Bank of Indiana, a United |
| States Corporation, of Lake County, Indiana, hereby gr COUNTRYWIDE FUNDING CORPORATION | First Federal Savings Bank of Indiana's entire right, |
| title and interest in and to that certain Real Estate Mort | gage dated. July 10, 1992 |
| executed by RAJENDRA PATEL and LISA M. PA | |
| to First Federal Savings Bank of Indiana and recorded | in Book Number at page(s) |
| as Document Number | in the office of the Recorder for |
| | e of the Recorder for COOK Conty, State of |
| IL , described as follows: | |
| PART OF THE WEST 1/2 OF SECTION 5, TOWNS | IDGE ACRES, BEING A SUBDIVISION OF ALL THAT HIP 38 NORTH, RANGE 12, EAST OF THE THIRD IGHT-OF-WAY OF THE CHICAGO, BURLINGTON AND 2 AND 53, IN THE SUBDIVISION OF THE WEST 1/2 OF |
| 45/7 CLAUSEN A | VENUE, WESTERN SPRINGS, IL 60558 |
| More Commonly known as | |
| Together with (1) the Note or Notes described of re and to become due as a result of the Note or Note's Real Estate Mortgage. | eferenced in the Real Estate Mortgage, (2) the monies due, and (3) all rights accrued or to be accrued under the |
| Indiana, that each of the undersigned is a duly elec | ent and certify on behalf of First Federal Savings Bank of ted officer of First Federal Savings Bank of Indiana and by the Ly laws of First Federal Savings Bank of Indiana, I necessary corporate action for the making of this |
| and the second s | lies Desaidants |
| In Witness Where of, The Said Assistant V of First Federal Savings Bank of Indiana have here | eunto set their hands and seals, this10th |
| day of <u>July</u> 19 92. | 77, |
| traig Pratt, Assistant V.P. | Milos Torbica, Assistant V.P. |
| STATE OF INDIANA, Lake County, ss: | O _E |
| Before me, the undersigned, a Notary Public in and 19 92, came Craig Pratt, & Milos Torbica, | |
| of First Federal Savings Bank foregoing instrument. | of Indiana, and knowledged the execution of the |
| | Witness my hand and official seal. |
| My Commission Expires: 8-12-94 | Susan P. Holstra |
| County of Residence: Lake | Susan R. Hofstra |

This Instrument was Prepared By: Sherry Frazier

#0300

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T-01 RE DEPT-01 RECORDING \$23.0 . T#6666 TRAN 4229 07/16/92 13:58:00 . \$3674 \$ #-92-523125 . COOK COUNTY SECRET