UNOFFICIAL COPY2524453

SATISFACTION OF MORTGAGE

| | # 3805/1 |
|--|---|
| KNOW ALL MEN BY THESE PRESENTS: That MA | XXIM MORTGAGE CORPORATION |
| | and lawful owner and holder, does hereby |
| acknowledge satisfaction of and does full | ly cancel and release a certain mortgage |
| originally for \$ 96,000.00 | ······································ |
| Executed by: GERALD G. ROSSMAN AND ANNA | MARIE ROSSMAN, HIS WIFE |
| Payable to: HOME FAMILY MORTGAGE CORP. | |
| Dated: AUGUST 14, 1986 , Filed o | f Record on AUGUST 21st, 1986 and |
| recorded in Mortgage Record Book | |
| COOK County, ILLINOIS | , the debt secured by such |
| mortgage having been paid in full to the | |
| LOT 12 IN BLOCK 11 IN H.O. STONE AND CO A SUBDIVISION OF PHAT PART OF THE SOUTH SECTION 6, TOWNSHIP 29 NORTH, RANGE 12, MERIDIAN, ALSO THAT PART OF THE WORTHWE 39 NORTH, RANGE 12, EAST OF THE THIRD P COUNTY, ILLINOIS. | WEST FRACTIONAL 1/4 OF EAST OF THE THIRD PRINCIPAL EST, 1/4 OF SECTION 7, TOWNSHIP |
| TAX # 15-06-306-029 | " |
| 1130 HERBERT, BERKELEY, ILLINO2: 60163 | |
| 1992 JUI. 17 AM 9: 56 | 92524433 |
| IN WITNESS WHEREOF said Association by its hand this <u>6th</u> day of <u>MARCH</u> WITNESS: Executed in the presence of: | MAXIM TORTGAGE CORPORATION By: |
| | DANE W ERICHSEN, VICE PRESIDENT By: Julyan |
| | REX EDGAR, ASSISTANT SECRETARY |
| STATE OF OKLAHOMA | 95c. |
| COUNTY OF TULSA | <i>'C</i> - |
| Before me, a Notary Public in and for said DANE W. ERICHSEN , Vice Preside | |
| Assistant Secretary, of the above named on the secretary of the above named of the signing, see a secretary of the signing, see as an arrangement to be their free act and deed as CORPORATION , the corporation therein recorporation executed it pursuant to its by- | ORPORATION aling and execution of the foregoing such officials of MAXIM MORTGAGE hamed, and acknowledged to me that the |
| HIS FORM PREPARED BY: | Sarda Robert |
| SANDY MARK | SONDA ROBERTS Notary |
| BANCOKLAHOMA MORTGAGE CORP | My Commission expires My Commission Expires 3-8-95 |
| CULSA, OK 74136 | |

mail to mutmis Russman 1130 Herbert Berkeley, Il. 60163

BOX 333

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