#### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt

92524940

whereof is hereby acknowledged, does hereby release, convey and Joel W. Greenberg and Marcia Grequitclaim unto	nd eenberg	
4 Longmeadow Road		
Winnetka, IL 60093		
of the County of Cook and State of Illinois, all	the right, title, in	terest, claim or demand
whatsoever which said corporation may have acquired in, throu	ugh or by a certain	Mortgage, bearing date
of 12/18/87 and recorded in the Recorder's Office of	Cook	County, in the State
of Illinois, on 12/21/87 as Document Number	r	, in, on or to the
SEE EXHIBIT A ATTACHED HERETO	. T#1111 . #2427	RECORDING TRAN 2018 07/17/92 11: \$ 10 192-192494 COMMEY RECORDER
in a limit of man of GOOV and State (A)	limaia tamathau suit	h all the annurtenances

\$25,00

\_, and State of Illinois, together with all the appurtenances situated in the County of \_\_\_COOK \_\_ and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date \_\_\_

The Northern Trust Company

05-30-202-022, 05-30-202-027, 05-30-202-028

Permanent real estate tax index number

92524940

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South La Salle Street

Chicago, Illinois 60675

# UNOFFICIAL COPY

a Notary Public in and for said County, in the State

T	he Northern	Trust Company.	who is personal	ly known to me to be ti	. Second vice President on the same person whose name tersonally known to me to be	
18	suoscribed to t				ore me this day in person	
	and acknowledged that _he signed and delivered the said instrumen					
			-	<del>-</del>	Second Vice President, as	
				<del>-</del>	of The Northern Trust	
				s and purposes therein		
			-			
	<b>,</b>		<b>~</b> ∖	Given under my ha	and Notarial Seal, this	
		FICIAL BEAL "	} d	ate JULY 16	1992	
	NOTARY	PUBLIC, STATE OF L'ENON	s }	Johna	rie Jones	
			C		Notary Public	
Му	Commission	Expires: 13-2-	1207			
				Pyny -		
				45		
D .				12		
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かいくつ	SECTION	ON 13, ARTICLE I	V, BY-LAWS O	F The Northern Tr	ust Company	
3						
					Executive Vice President	
	-			<b>▲</b> 1	or the Cashier is authorized	
					nder which the Company	
	=				and ril release deeds and	
sati	stactions of m	ortgages so signed s	inau oe vano m	struments of the Comp	pany.	
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	delease of Mortgage	Northern Trust Company. Mortgagee	ا ا		e Northern Trust Company 50 South Le Salle Street Chicago, Mithiis 60675	
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RETURN TO BOX

STATE OF ILLINOIS County of

# UNOFFICIAL COPY

## PARCEL 1:

THE WEST 29 FEET OF THAT PART OF THE EAST 15 ACRES OF LOTS 7 AND 8 TAKEN AS A TRACT LYING NORTH OF THE SOUTH LINE OF SAID LOT 7, BEING THE SOUTH LINE OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN OF SCHILDGEN'S SUBDIVISION OF THE NORTH EAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTH EAST 1/4 OF SAID SECTION 30 (EXCEPT FROM SAID PREMISES THE NORTH 240 FEET THEREOF) IN COOK COUNTY, ILLINOIS

ALSO

### PARCEL 2

THE EAST 227 FEET OF THE WEST 256 FEET (EXCEPT THE NORTH 240 FEET THEREOI) OF THAT PART OF THE EAST 15 ACRES OF LOTS 7 AND 8 TAKEN AS A TRACT LYING NORTH OF THE SOUTH LINE OF SAID LOT 7, BEING PART OF THE SOUTH LINE OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRL PRINCIPAL MERIDIAN, IN SCHILDGEN'S SUBDIVISION OF THE NORTH EAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTH EAST 1/4 OF SAID SECTION 30, BEING, EXCEPT LOTS 13 AND 20, A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH, EXCEPTING FROM THE ACOVE DESCRIBED PREMISES THAT PART OF THE SOUTH 10 FEET OF THE NORTH EAST 1/4 OF SAID SECTION 30 LYING EAST OF A LINE, 300 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4 OF SAID SECTION 30, IN COOK COUNTY, ILLINO.S

ALSO

92524940

#### PARCEL 3:

ALL THAT PART OF THE EAST 15 ACRES OF LOTS 7 AND 8 TAKEN AS A TRACT IN SCHILDGEN'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION AND THE NORTH 10 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 10 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 7, SAID SOUTH LINE OF LOT 7 BEING THE SOUTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 30 (EXCEPT THE WEST 256 FEET OF SAID EAST 15 ACRES AND EXCEPTING FROM SAID PREMISES THE NORTH 240 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS

PIN 05-30-202-022 05-30-202-027 05-30-202-028 STREET ADDRESS
4 LONGMEADOW ROAD
WINNETKA, ILLINOIS 60093