

# UNOFFICIAL COPY

925241977

WARRANTY DEED IN Trust  
Statutory (Illinois)  
Corporation to Individual

THE GRANTOR, T. Ashley Cooper, married to Linda Cooper, for and in consideration of ten and no/100 dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to COLE TAYLOR BANK, as Trustee under the provisions of Trust Agreement dated the 25th day of March, 1988 and known as TRUST NUMBER 4852, GRANTEE, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 7 IN CLARA L. SWANSON'S RESUBDIVISION OF LOTS 1 TO 19, BOTH INCLUSIVE AND LOTS 31 TO 49, BOTH INCLUSIVE, IN BLOCK 61, IN THE DEWEY AND VANCE SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-30-432-022  
Address: 7818 South Hermitage, Chicago, Illinois

THIS IS NOT HOMESTEAD PROPERTY.

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 4255 07/16/92 15:47:00  
#3771 \$ \*-92-524197  
COOK COUNTY RECORDER

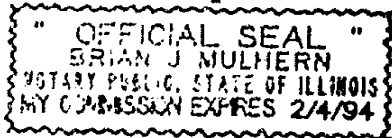
Dated this 14th day of July, 1992.

*T. Ashley Cooper*  
T. Ashley Cooper  
by R. Anthony Hearn  
his attorney-in-fact

State of Illinois, County of Cook, ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T. Ashley Cooper, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. \*by R. Anthony Hearn, his attorney-in-fact,

Given under my hand and official seal this 14 day of July, 1992.



*Brian J. Mulhern*  
Notary Public

This instrument was prepared by: Joseph P. Mulhern, 907 North Elm, Suite 204, Hinsdale, Illinois 60521.

MAIL TO:

Cole Taylor Bank  
5501 West 79th Street  
Burbank, Illinois 60459

Send subsequent tax bills to:

Cole Taylor Bank  
5501 West 79th Street  
Burbank, Illinois 60459

COOK COUNTY RECORDING  
RECEIVED  
JUL 16 1992  
PLANNING DEPARTMENT  
# 3771 \$ \*-92-524197

*230*  
*[Signature]*

807153  
FIRST AMERICAN TITLE INSURANCE #

92524197

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COOK COUNTY  
CLERK OF THE COURT  
RECORDS & CLERK  
100 N. LAUREL ST.  
CHICAGO, ILL. 60602  
TEL: 312.743.2000  
FAX: 312.743.2001  
WWW.COOKCOUNTYCLERK.COM

PROPERTY OF  
COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST.  
CHICAGO, ILL. 60602  
TEL: 312.743.2000  
FAX: 312.743.2001  
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