

Loan # 573071-1
Pool/Commt. #
Prepared by LURETHA VALENTINE

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

92525403

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 26 day of NOVEMBER, 1991
UNITED SAVINGS ASSN. OF TEXAS FSB having its principal office and place
of business at 3200 Southwest Freeway, Houston, Texas 77027.

MERRILL LYNCH
3050 CHAIN BRIDGE ROAD
SUITE 304
FAIRFAX, VIRGINIA 22030

party of the first part, for good and valuable consideration heretofore paid or to be paid by
party of the second part at or before the ensembling and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the
24 day of OCTOBER ONE THOUSAND NINE HUNDRED NINETY ONE
made by EDWARD D. SANDS, DIVORCED NOT SINCE REMARRIED

TO: UNITED SAVINGS ASSN OF TEXAS FSB
on lands in the CITY OF SCHAUMBURG, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of SIXTY THREE THOUSAND SEVEN HUNDRED EIGHTY SEVEN AND 00/100
which mortgage is recorded in the office of the County of COOK in Book of
Mortgages, pages

Known as: 7356 SOUTH COLES AVENUE-UNIT 10A, CHICAGO, ILLINOIS 60649

TOGETHER with the bond or obligation thereon described, and the money due and to grow due thereon, with
interest. TO HAVE AND TO HOLD, the same unto the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

DEPT-11 RECORD. 1 \$27.50
T67777 TRAN 0476 07/17/92 09146100
#6211 # *-92-525403
COOK COUNTY RECORDER

subject only to the provision in the said indenture of Mortgage mentioned. AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ 63,787.00) SIXTY THREE THOUSAND SEVEN HUNDRED EIGHTY SEVEN AND 00/100 Dollars

92525403

principal and interest thereon to be computed at the rate of 9.000%
per cent per annum from the 1 day of NOVEMBER, 1991

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASSISTANT Vice President, this
26 day NOVEMBER, 1991

Attest: UNITED SAVINGS ASSN. OF TEXAS FSB

ANDRIA R. POLLEY, ASSISTANT SECRETARY By SAMME ALSBROOKS VICE PRESIDENT

Prepared by LURETHA VALENTINE

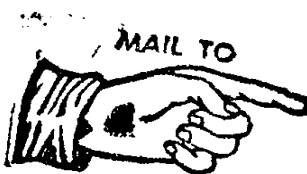
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ELECTRONIC LASER FORMS, INC. - (313)293-8100 - (609)327-0444

EA-74SS2A81(01-00)

P.C. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION



Return to:
page

Assignments of Mortgages for said County, on

and recorded in Book

of

, at

noon

o'clock, in the

the

day of

A.D.,

the County of

on

Received in the

Office of

DATED

TO

MARIANNE TERRY
STATE OF TEXAS, BY COMMISSION
EXPIRES 5/6/25
Assignment of Mortgage
MARIANNE MEYER
Notary Public, State of Texas
MY COMMISSION EXPIRES
5/6/25

ANDREA R. FOLEY, ASSISTANT SECRETARY
Andrea R. Foley

Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid.

FSB

Vice President of said FSB
authorized by a proper resolution of the board of directors of the said FSB
deponent well knows the corporate seal of said FSB
and the seal affixed to said Assignment is such
corporate seal and was thereto affixed, and said Assignment signed and delivered by said
as and for her voluntary act and deed and as and for the voluntary act and deed of said
in presence of deponent, who thereupon subscribed her name thereto as witness.

ASSN. OF TEXAS FSB
SAMME ALBROOKS

BE IT REMEMBERED, that on this
26 day of NOVEMBER
in the year of Our
Lord ONE THOUSAND NINE HUNDRED AND NINETY ONE
Texas, personally appeared ANDREA R. FOLEY
who, being by me duly
sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY UNITED SAVINGS
ASSN. OF TEXAS FSB
is the
the Assignor named in the within Assignment; that

COUNTY OF HARRIS

STATE OF TEXAS

92525:00

Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

UNIT A IN 7356 SOUTH COLES CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 16TH DAY OF JUNE, 1983 AS DOCUMENT NUMBER 3313020, TOGETHER WITH AN UNDIVIDED 10 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES; THE SOUTHERLY 60 FEET OF LOT 36 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30 AFORESAID, IN COCK COUNTY, ILLINOIS.

21-30-112-053-1001

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Property of Cook County Clerk's Office

92535-03

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AFFIDAVIT OF NOTIFICATION
OF ASSIGNMENT OF MORTGAGE

92525403

I, James A. DeBoer, as agent for the Assignor
(Assignor, Assignee)
of the mortgage registered as document number 4005771, being
first duly sworn upon oath, states:

1. That notification was given to Edward D. Sands, at
7356 South Cokes Ave ^{UNITA} Chicago, IL who are the owners of record on
Certificate No. 1407997, and mortgagors on document
no. 4005771, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, James A. DeBoer, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

James DeBoer
Affiant

Subscribed and sworn to before
me by the said James A. DeBoer
this 10th day of June,
19 72.

Jean Horby
Notary Public

92525403