UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION

92525405 OF ASSIGNMENT OF MORTGAGE

Í,	James A. DeBoer , as agent for the Assignor ,
of t	(Assignor, Assignee) he mortgage registered as document number (1815-75)
	t duly sworn upon oath, states:
1. 3	That notification was given to puckash. Atamsalia Atamsa
2. 7	That presentation to the Registrar of filing of the assignment
C	of mortgage would cause the property to be withdrawn from the
.1	Forrens system and recorded with the Recorder of Deeds of Cook
(County.
	James A. DeBoer , declare under penalties of perjury I have examined this form and that all statements included in
this	affidavit to the best of my knowledge and belief are true,
	ect, and complete.
me by	cribed and sworn to before the said AMCS A. DEBGER 97# day of JUCY "OFFICIAL SEAL Jean Norby Notary Public. State of Illinois Notary Public. State of Expires 4/1/93 My Commission Expires 4/1/93
Notax	ry Public

FORM 3600

Loan # OFFICIAL COP ENT OF MORTGAGE Pool/Commt. # Propored by LURGERY

92525405

KNOW ALL MEN BY THESE PRESENTS:

THAT on this

day of DECEMBER 1991

UNITED SAVINGS ASSN. OF TEXAS ESB

of business at 3200 Southwest Freeway, Houston, Toxas 77027.

having its principal office and place

SarciaysAmerican/Mortgage Corporati a North Carolina Corporation 5032 Parkway Plaza Bryd. Charlotte, NC 28233

party of the first part, for good and valuable consideration heretofore paid or to be paid by

, party of the second part at or before the ensealing anddelivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second successors and assigns, a certain Indenture of Mortgage bearing date the BER ONE THOUSAND NINE HUNDRED NINETY ONE

15 day of NOVEMBER made by DOUGLAS H. ADAMS, LISA A. ADAMS, HUSBAND AND WIFE

TO: UNITED SPIVINGS ASSN OF TEXAS FSB

on lands in the CLTY OF HOFFMAN ESTATES, C

1 OF COOK, STATE OF ILLINOIS

to secure the payment of the com of ONE OF THIRTY FIVE THOUSAND EIGHT HUNDRED SEVENTY SEVEN & OO which mortgage is recorded 100 165 office of the County of COOK in the in Book

Mortgages, pages

part, its

Known as 2015 GREENFIELD ROAD, FOFFMAN ESTATES, ILLINOIS 60195-0000

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part,

its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain

full ownership rights in the Note or Bond and Mortgage, and LOT 2 IN BLOCK 210, IN THE HIGHLAND WEST AT BOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST HALF & OF PRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPLE METRDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK

COUNTY, ILLINOIS, ON NOVEMBER 14, 1966, AS DOCUMENT MUMBER 2300506.

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, i) discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby to renant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said bond and Mortgage the sum of 135,877.00) ONE HUNDRED THIRTY FIVE THOUSAND EIGHT HUNDRED SEVENTY STORMERS 00/100

principal and interest thereon to be computed at the rate of 9.000

per cent per annue, from the

DECEMBER day of

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its ASSISTANT SECRETARY and these presents to be signed by its ASSISTANT Vice President, this 6 day DECEMBER 1991

Anest

UNITED SAVIONE ASSN. OF TEXAS FEB

NORIA R. POLLEY, ASSISTANT SECRET RY

SAMME ALECTROCKS

VICE PRESIDENT

2ASS1AST(01-00)

ELECTRONIC LASER FORMS, INC. - (313)293-8100 - (800)327-0548

UNOFFICIAL COPY

ELECTRONIC LASER FORMS, INC. + (213) 252-8150 - (400) 227-0345

(90-19) T8AS88 AS-

COOK CONALK RECORDER 49712 、 ギータスーミスSマチロミ 14777 186M 0477 07/17/92 09:48:00 DEST-11 RECORD"1

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MAIL TO

ATTN: INVESTOR CERTIFICATION HOUSTON, TEXAS 77252-9831 P.O. BOX 2327

Return to:

page

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Assignments of Mortgages for said County, on

and recorded in Book

\$22.50

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Section of the section of the

18,

,.G.A

the County of

DATED

uО To soffice of

Acceived in the

OT

My Commission Express Notary Public, State of Texas MARIANNE MEYER and the parameter of the state of the state

Assignment of Mortgage

56/9/s **Semaxe** STATE OF TEXAS MY COMMISSION

MARIANNE WELL

ANDRID R. POLLEX, ASSIBIANT SECRETARY

the date aforesaid.

SWEETLY, TEXAS

Sworn to and subscribed before me,

in presence of deponent, who thereupon subscribed her name thereto as wimeas.

as and for her voluntary act and deed and as and for the voluntary act and deed of said corporate seal and was thereto affixed, and said Assignment signed and delivered by said ASST. VICE FRESIDENT

and the seal affixed to said Assignment is such deponent well knows the corporate seal of said E23 tedi ; authorized by a proper resolution of the board of directors of the said ESE that the execution as well as the making of this assignment, has been duly **E28** Vice President of said

SAMME ALECHRODICS

ASSIN, OF TEXAS FSB.

the Assignor named in the within Assignment; that TEXAS , personally appeared MURIA R. POLIEY sworm on her oath, doth depose and make proof to my satisfaction, that she is the ASSISHAIT SECRETARY UNITED SAVINGS , personally appeared ANKIA R. FOLLEY

before me, the subscriber, a Notary Public of in the year of Our day of DECEMBER

DOIG ONE THOUSAND NINE HUNSED, that on this

COUNTY OF HARRIS

SAXET OF TEXAS