## UNOFFICI

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, bargains, sells and conveys to Norwest Financial Illinois, Inc. all its right, title and interest under the instruments described below:

l.	Mortgage Dated JUNE 9, 1992
	Mortgagor: ANTONIA CISNERUS
	Mortgagee: CREDICORP, INC.
	recorded at COOK COUNTY RECORDERS
	92417456
	County real estate records.

2.	Note dated June 9, 1992
	by Antonia Cisneros
	to the undersigned in the amount of
	\$ 5,805.00 with interest
	thereon.

The Mortgage shown above describes property situated at: 2411 S CENTRAL PARK CHIC LOT 4 (EXCEPT THE SOUTH 21 INCHES THEREOF IN KONRED RICKERS RESUBDIVISION OF LO 43, AND 45 IN BLOCK 7 IN KING SCOTT AND WILSON'S ADDITION TO CHICAGO BEING A RESUBDIVISION OF LOGS 1 TO 40 BOTH INCLUSIVE, OF CHARLES C MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOKPED, THAT PORTION THEREOF OWNED BY CHICAGO, BURLINGTON AND QUINCY KATLROAD WHICH SAID LOTS 1 TO 40 307H INCLUSIVE, ARE IN AND COMPRISE SAID WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 26, IN COOK COUNTY, ILLINOIS.

Stopper of Cook

~PIN:16-26-216-COX OFFICIAL SEAL CAROLYN S. PRICE Assignor NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/20/95 Title COUNTY OF 88: STATE OF The foregoing instrument was acknowledged before me this 2nd day of of corporation, on behalf of the corporation NORWEST FINANCIAL ILLINOIS, INC. Prepared by: SANDI TAICH 9001A N MILWAUKEE AVE NILES, IL 60714

DEPT-01 RECORDINGS T#9999 TRAN 8580 07/17/92 19:06:40

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\$23.00

COOK COUNTY RECORDER