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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92525041

DEPT-01 RECORDING \$23.00
T#6666 TRAM 4288 07/17/92 10:50:00
#3854 # *92-525041
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO SUSAN P. CUNIFFE, A SPINSIER OF THE CITY OF CHICAGO, STATE OF IL, ALL THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF 06-01-90 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF IL IN BOOK OF RECORDS, ON PAGE AS DOCUMENT NO. 90272901 TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

* LOT 27 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 28 IN BLOCK 9 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7, ALSO THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT DOCUMENT NUMBER 9053441, IN COOK COUNTY, ILLINOIS.

PIN: 13-07-307-054, 13-07-307-054
LOAN NO: 200367-1

* COMMONLY KNOWN AS: 5110 N NEWLAND CHICAGO IL 60656

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE-PRESIDENT AND ATTEST BY ITS ASSISTANT SECRETARY ON 06-23-92.

FIRST FEDERAL OF ELGIN, F.S.A.

SEAL
ATTEST:

92525041

BY: Karen J. Dowell
KAREN J. DOWELL, ASST. SECY

BY: Gail Crooks
GAIL CROOKS, ASST. VICE-PRESIDENT

STATE OF ILLINOIS
COUNTY OF KANE

JSS.

I, DEE MAHLER, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL CROOKS PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE-PRESIDENT OF FIRST FEDERAL OF ELGIN, F.S.A., AND KAREN J. DOWELL TO PERSONALLY KNOWN TO ME TO BE THE SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 23rd DAY OF June, 1992.

SEAL



Dee Mahler
NOTARY PUBLIC

* THIS DOCUMENT PREPARED BY: JUANITA DELUNA, FIRST FEDERAL OF ELGIN, F.S.A., 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

* RETURN TO BOX 14

23rd

92-669 Cook 1991

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