UNOFFICIAL COPY I

ASSIGNMENT OF MORTGAGE

| Prepared by: Harris Bank Winnetka, N.A. | 1 Same |
|---|--|
| 520 Green Bay Road, Winnetka, IL. 60093 | NVIE |
| | |
| | |
| KNOW ALL MEN BY THESE PRESENTS, that Assignor, 925 | 26511 |
| Harris Bank Winnetka, N.A. | · · · · · · · · · · · · · · · · · · · |
| of 520 Green Bay Road, Winnetka, IL. 60093 | , in |
| consideration of Five hundred thousand and 00/100*** | |
| by Assignee, Harris Trust and Savings Bank | |
| | receipt whereof is |
| hereby acknowledged, does hereby sell, assign, transfer and set over | |
| Assignee the fortgage dated | an |
| deffrey D. Fergus and Jo Ousterhout, husband and wife | |
| to Harris Bank Winnetka, N.A. | |
| recorded in Recorder's office of Cock County, in the Stationals, as document number 92526510 in book | ate of |
| | |
| of; together with all of | Assignor's |
| right, title and interest in and to (a) the note, notes, accrued inte | erest and |
| other obligations secured thereby and payable in accordance therewith | , and (b) |
| the real estate described therein. The mortgage and the instrument of | or & |
| instruments secured themeby are delivered herewith to Assignee. | Ŭ, |
| Assignor represents and warrants to Assignee that Assignor has i | inll right |
| and power to make this assignment and that the following is true with | respect |
| to said mortgage: | • |
| Unpaid principal balance | 00 |
| Unpaid interest from , 19 \$ Tax deposit | |
| Insurance deposit | |
| IN WITNESS WHEREOF, Assignor has hereunto set his rand and seal | |
| his lst day of July , 19 92. | |
| BY: Ille Dr. O'Ma | |
| BY: Millian Outa | Vice President |
| Helene M. O'Hama | VICE IICOLGCIIC |
| ATTEST: My 1. W. C. | SEAL |
| ATTEST: Ann T. Tyler | SEAL Vice President |
| ATTEST: Ann T. Tyler | |
| roperty described as: | Vice President |
| Ann T. Tyler/ roperty described as: OT 29 IN BLOCK 1 IN ROOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SO HE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF T | Vice President UTHWEST 1/4 OF |
| Ann T. Tyler/ roperty described as: OT 29 IN BLOCK 1 IN ROOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SO HE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | Vice President UTHWEST 1/4 OF HE THIRD |
| Ann T. Tyler/ roperty described as: OT 29 IN BLOCK 1 IN ROOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SO HE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. . DEPT-01 RECO .I.N. #14-20-113-019 | Vice President UTHWEST 1/4 OF HE THIRD |

Commonly known as: 3711 N. Greenview, Chicago, IL 60613



UNOFFICIAL COPY

| STATE OF SS. | |
|--|----------|
| COUNTY OF Cook | |
| | |
| I the undersigned | .in |
| and for said County, in the State aforesaid, DO HEREBY CERTIFY that | |
| Helene M. O'Hara personally known to me to be | |
| the Vice President of the Harris Bank Winnetka, N.A. | |
| , a corporation, and | |
| Ann T. Tyler personally known to me to be | |
| the Vice resident of said corporation, and personally know | n |
| to me to be the same persons whose names are subscribed to the foregoing | |
| instrument, appeared before me this day in person and severally acknowledged | |
| that as such elelene M. O'Hara and | |
| Ann T. Tyler they signed and delivered the said | |
| instrument as <u>Vice President</u> and <u>Vice President</u> | |
| of said corporation, and caused the corporate seal of said | |
| corporation to be affixed there we pursuant to authority given by the Board | |
| of <u>Directors</u> of said corporation, as their free and voluntary | |
| act, and as the free and voluntary net of said corporation, for the uses and | 'n |
| purposes therein set forth. | |
| GIVEN under my hand and notarial seal this 1st day | , |
| of July , 19 92 . | <u> </u> |
| |) [] |
| | 1 |
| Jan William | |
| | |
| | |
| "OFFICIAL "EAL." James B. M. Mabon | |
| at A. Dublic State of things | |
| My Commission Expires 3/5/94 | |
| 6 | |
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