

Dencompto

12-12-10807-CI

## 

## And Release of Mortgage

Loan No.	10508-20

N	O	R	W	00	D	<b>FED</b>	ERA	LS	A	VII	NO	S	B	AN	K
---	---	---	---	----	---	------------	-----	----	---	-----	----	---	---	----	---

a corporation existing under the laws of the United States of America

**9**25265**62** 

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN R. GOLEMBIESKI AND ROSE M. GOLEMBIESKI, HIS WIFE ILLINOIS all the of the County of COOK and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 89, and recorded in the Recorder's Office of MAY 5th day of ILLINOIS COOK County, in the State of , in book , as document No. 3792792 of record, on page , and a certain Assignment of Rents dated the day of , 19 and recorded in the Recorder's Office of County, in the State of , as document No. to the premises therein of records, on page book described, as follows, to-wit: LOT THIRTEEN (13) IN THE WILLOWS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REXISTENED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1965, AS DOCUMENT NUMBER 2223692, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 23, 1945, AS DOCUMENT NUMBER PROTOF RECORDING \$23.50 TRAN 8272 07/17/92 11:17:00 3538 Maple Leaf Drive, Glenview, Ill. 60025 \$1296 **\$** 04-21-303-013 COOK COUNTY RECORDER **GLENVIEW** COOK VILLAGE , County of situated in the ILLINOIS , together with all the appurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate sept to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE ASSISTANT President, and attested by its Secretary, this A.D., 1990 JUNE 5th day of NORWOOD FEDERAL SAVINGS FANK ATTEST: Secretary ASSISTANT STATE OF ILLINOIS CARIE M. FIORITO the undersigned, a Notary Public COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDRA S. AICHINGER personally known to me to be the ASS'T.VICE President of NORWOOD FEDERAL SAVINGS BANK

IRENE L. SZWARCZYNSKI **ASSISTANT** personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary/act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY: GLORIA G. BERSANI

For the protection of the owner, this release shall be filed with the recorder of deeds in whose pfine the martage or deed of trust was filed. MAIL TO:

CARIE M. FIORITO NORWOOD FEDERAL SAVINGS BANK NOTARY PUBLIC, STATE OF ILLINOISE \$3 NORTHER MILMORE IS \$

GLENVIEW, IL 40035

44053-7 (1/74)\*
365R ~ Full Setisfaction and Page Pytograms (1/74)\*

CHICAGO, BUSIN

**A.D. 19**90

3538 MAPLE LEAP

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

ELIGHT OF THE STATE OF T