

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

92526582

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION NATIONAL BANK OF FLORIDA, a corporation of the State of FLORIDA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Note, thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto SUNG NAM LEE AND MYUNG JA LEE, HIS WIFE 1255 ELM STREET, WINNETKA, ILLINOIS 60093. (Name and Address)

DEPT-01 RECORDING \$23.50 182222 TRAN 8272 07/17/92 11:23:00 \$1318 \* -92-526582 COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 14TH day of JUNE, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 90282863, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE WEST 77 FEET OF LOT 16 IN MID-PARK, A SUBDIVISION OF BLOCK 2 IN EDGEWOOD, A SUBDIVISION OF BLOCKS 1-3M 6-8 AND CERTAIN VACATED STREETS AND ALLEYS IN THE WINNETKA LAND ASSOCIATION SUBDIVISION OF THE NORTH 1/2 OF THE WEST 90 ACRES OF THE NW 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*\*MODIFICATION AGREEMENT RECORDED DECEMBER 5, 1990 AS DOCUMENT# 90590174

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 25TH day of JUNE, 19 92.



THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

First Union National Bank of Florida Successor in Interest to the F.I.I.C. As receiver of Southeast Bank, N.A.

By: [Signature] ASSISTANT VICE PRESIDENT KAREN K. FULLWOOD

Attest: [Signature] ASSISTANT SECRETARY ROSE BARKLEY

LAND TITLE COMPANY L-30596703

92526582

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, TONI MCINTOSH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 25TH day of JUNE, 1992

[Signature]  
Notary

My Commission expires JUNE 25, 1992

RELEASE DEED BY CORPORATION


TO

ADDRESS OF PROPERTY:

1255 Palm Street  
Winnika, N.C. 28093

MAIL TO:

Burg, Van Lee  
1255 Palm Street  
Winnika, N.C. 28093



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