UNOFFICIAL COPY-

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

622115-7 Loan No.

92526625 OR RECORDERS USE ONLY THE ABOVE SPACE FOR

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME PEDERAL SAVINGS AND LOWN ASSOCIATION OF ILLINOIS a corporation existing under the Laws of the United States of America. for and is consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES CHIAKULAS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Pegistrar's office of COOK County, Illinois, as Document to the premises therein described to-wit: No. 24048454.

ASSIGNMENT OF RENTS DATED APRIL 27, 1977 RECORDED AS DOCUMENT NO. 24048455.

SEE LEGAL DESCRIPTION ATTACHED HERETO

(518 N. GLENWOOD, CHICAGO, ILLINOIS Property Address: Permanent Index No: 11 32 317 028 1003

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successir in interest to the original mortdagee.

IN TESTIMONY WEEREOF, LASALLE TALMAN BANK, F.S.B. has caused this relieve to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 25, 1992

Notary

LASALLE, TALMAN BANK. 5.8.

Kalvia

Loan Servacing Officer

By: / Lorn Servicing Officer

DEPT-01 RECORDING \$23.5 TQZZZZ TRAN 8272 07/17/92 11:34:00 \$1359 \$ #-92-526625

\$23.50

COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose lames are subscribed to the foregoing instrument are personally known to my to be duly authorized officers of LaSaile Taiman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors or said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written. trues made

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN / J. Daube LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

'OFFICIAL SEAL" JAMES M. DOLAN

Public

Notary Public, State of Illinois My Commission Expires 12/20/94

***************** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE PORTGAGE OR DEED OF TRUST WAS FILED. WITH THE .

dorder's Box No.

Mail to: JAMES CHIAKULAS 6548 N GLENWOOD CHICAGO, ILLINOIS 60603

Norridge, Illinois 60634

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Unit No. 6548-8 as delineated on survey of the following described parcel of roal estate (hereinafter referred to as Parcel):

Lot 3 in Bartsime's Subdivision of Lot 5 in the Subdivision of L.C. Pains Freer, Receiver, of the West 1/2 of the Southwest 1/4 of Section 32, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit A to Declaration of Condominium made by the American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated June 2, 1976 and known as Trust No. 38818, recorded in the Office of the Recorder of Cook County, Illinois as Solution of Cook County (Santa Solution of Cook County). Document No. 23845922; together with an undivided 17.00 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.