## UNOFFICIAL COPY.

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10055288 PREPARED BY: K. CLARK

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RELEASE OF MORTGAGE BY CORPORATION:

92526630 KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUITCLAIM UNTO KEITH P. WILSON AND CAROL A. WILSON, HIS WIFE OF THE
COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST,
CLAIM CR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY
A CERTAIN MORTGAGE DEED BEARING THE DATE, MAY 30, 1991, RECORDED
IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS
IN BOOK NO. 1/A OF RECORDS ON DAGE N/A AS DOCUMENT NO. 01273022 TO IN BOOK NO NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 91273022 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF TULINOIS AS FOLLOWS, TO-WIT: BEE ATTACHED/OTHER BIDE

TAX IDENTIFICATION # 19-14-328-042-1005 COMMONLY KNOWN WEST 63RD STREET, CHICAGO, IL 60629 AS:

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF PIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOI, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO & AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JUNE 11, 1992.

CITICORP MORTGAGE, INC., ATTORNE! - IN-FACT FOR CITIBANK, FSB. MON TO THE Will The Och ASSISTANT VICE PRESIDENT COPPORAZO  $C^{*}$ SEAL SEAL OF MISSONIA

STATE OF MISSOURI

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE MORESAID DO CERTIFY THAT
DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITYCORP MORTGAGE, INC., WHOSE
NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED
THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF UP ITING AS ABSISTANT
VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THE TO PURBUANT TO
AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE
AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN BET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 11, 1992.

Kin NOTARY PUBLIC

FOR THE PROTECTION OF THE CLINER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING #23. T#2222 TRAN 8272 07/17/92 11:35400 #1364 # #-92-526630 \$23.50 COOK COUNTY RECORDER

> R. P. B. W. TOOM.
> A COMMENT OF STREET AISSOURI MY COMMISSION EXPIRED MAY 19, 1995

## **UNOFFICIAL COPY**

UNIT NUMBER 5 IN APPLEWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30, 31 /ND 32 IN BLOCK 7 IN JOHN EBERHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25693484 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 5, A LIMITED COMMON ELEMENT, AS DELINEATED ON SURVEY AS ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 25693484.

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