

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

92526697

Know All Men by These Presents, THAT THE FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remission, Convey, Release and Quit-Claim unto DOUGLAS JENKINS, JR. & DEBORAH JENKINS, HIS WIFE, AS JOINT TENANTS, OF 1551 W. 120TH STREET, CHICAGO, IL 60643

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 21ST day of MAY A.D. 19 90 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. 90239929 of on page as Document No. 90239929 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 28 IN BLOCK 1 IN CAMPBELL'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 16-04-423-017
C/K/A: 4858 W. RICE, CHICAGO, ILLINOIS 60651

THIS INSTRUMENT WAS PREPARED BY M. SPEER

92526697

DEPT-01 RECORDING \$23.50
742222 TRAN 8272 07/17/92 11:50:00
#132 * -72-526697
COOK COUNTY RECORDER

Witness my hand, this 7TH day of JULY, 19 92.

Fleet Finance, Inc.
(A Delaware Corporation)

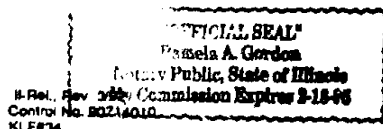
Sandra M. Keller
Signature Vice President

SANDRA M. KELLER
Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, SANDRA M. KELLER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 7TH day of JULY, 19 92.



My Commission Expires:

Pamela A. Gordon
Notary Public, State of Illinois

23/92

Hand title L-110375-c7

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
BY CORPORATION**

No. _____

TO _____

STATE OF _____)
County) ss. No. _____

This instrument was filed for record in the Recorder's
office of _____ County
(I) (of said, on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of
_____ of _____
Mortgage _____

RECORDER

Property of Cook County Clerk's Office

46992526
92526997

Mail to:
M. + Mrs. Gentino
4858 W. Rice
Chicago, IL 60651
~~Mail to~~

