

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein Robert L. Harrison and Beverly M. Harrison, his wife

is/are mortgagor \_\_\_\_\_ and Sears Mortgage Corporation is mortgagee, and given upon the following described real property, to-wit:

SEE ATTACHED LEGAL DISCRPTION

92526764

Property of Cook County Recorder's Office

DEPT-01 RECORDING \$23.50  
T#4444 TRAM 3042 07/17/92 11:41:00  
#3254 3 11 \*--92--526764  
COOK COUNTY RECORDER

Registered with 6760  
922-302-13

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_  
Document No. 3606782 in the office of the Recorder  
of Cook County, State of Illinois, on  
the 10 day of April, 19 90 do hereby acknowledge full payment of the debt  
secured thereby and do release and discharge same of record.

Dated this 15th day of October, 19 90

Witness:

SEARS SAVINGS BANK

By:

[Signature]  
DIANE R. JOHNSON, ASST. VICE PRESIDENT

Attest:

[Signature]  
BARBARA J. WOODMAN, ASST. SECRETARY

STATE OF ILLINOIS  
COUNTY OF LAKE

On this 15th day of October A.D. 19 90 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. JOHNSON and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the ASST. VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the ASST. VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. JOHNSON and BARBARA J. WOODMAN acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 15th day of October A.D. 19 90

MAIL TO:

JOHN G. O'BRIEN  
2340 E. ARLINGTON HTS. RD. #400  
ARLINGTON HTS., IL 60006  
SMP-61

"OFFICIAL STAMP"  
Melba J. Kerpan  
Notary Public, State of Illinois  
My Commission Expires 8/13/91

[Signature]  
Notary Public, MELBA J. KERPAN

23.50

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Property of Cook County Clerk's Office

92526754

RECEIVED  
CLERK OF COOK COUNTY  
JAN 12 2012

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602

UNOFFICIAL COPY

9 2 5 2 6 7 0 4

Property of Cook County Clerk's Office

PARSONS, LINCOLNSHIRE, ILLINOIS 60007  
Borrower owes Lender the principal sum of **THIRTY THOUSAND AND 00/100** Dollars (U.S. \$30,00.00) which debt is evidenced by Borrower's Note dated the \_\_\_\_\_ day of \_\_\_\_\_, 2003, which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MAY 1, 2003**. The Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of the Security Instrument; and (c) the performance of Borrower's covenants and agreements under the Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in \_\_\_\_\_ COOK County, Illinois.

Note ID: 2-10-07 323

**UNIT NO. 323, IN THE WILLOW CREEK NUMBER 7 CONDOMINIUM AS DELINEATED ON SUBSET OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 8 TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOWS:**

BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 7, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 300 FEET, THENCE NORTHWESTERLY 187.68 FEET MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTH WEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7, THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE POINT OF BEGINNING IN WILLOW CREEK APARTMENT ADDITION, BEING A RECONDIVISION OF PART OF WILLOW CREEK A SUBDIVISION OF PART OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WITHIN THE ZONING AND BUREAU RASHIDIT AS SHOWN ON THE PLAN OF WILLOW CREEK APARTMENT ADDITION), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTERED WITH THE REGISTRAR OF TITLES FILED AS COUNTY LR 323055, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID ELEMENTS.

**FROM OF INDEX NO. 02-24-105-021-1000**

which has the address of **130 EAST WILMETH ROAD 0323 PALATKA ILL 60067**  
Illinois **60067** ("Property Address")  
(No City)

TOGETHER WITH all the improvements now or hereafter created on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and catch and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT contains uniform covenants for general use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

2006/8/28