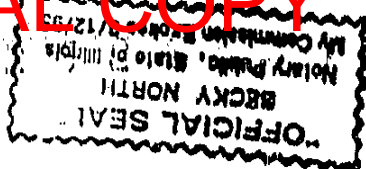


UNOFFICIAL COPY



Notary Public

Becky North

A.D. 19 92

GIVEN under my hand and Notarial Seal, this day of February 1992, before me this day in person, and acknowledged that their free and voluntary act, for the uses and purposes therein set forth, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as

MICHAEL J. VALENTINO AND THERESA M. VALENTINO, HUSBAND AND WIFE

DO HEREBY CERTIFY THAT I, a Notary Public in and for said County, in the State of Illinois,

STATE OF ILLINOIS

the undersigned

THERESA M. VALENTINO

MICHAEL J. VALENTINO

Michael J. Valentino

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this 25TH day of FEBRUARY A.D. 1992

It is understood and agreed that the Association will not exercise any of its rights under this assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

It shall have been fully paid, at which time the assignment and power of attorney shall terminate. It is understood and agreed that the Association will continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied which may in its judgment be deemed proper and equitable, hereby ratifying and confirming all that said Association may do by virtue hereof. It be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments.

It being understood and agreed that the Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments.

The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize which may be made or agreed to by the Association under the power herein granted.

It may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name of the undersigned, as it may consider expedient, and to make such repairs to the premises as anything and everything that the Association may do.

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder into the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

Commonly known as: 748 NORTH EVERGREEN, ARLINGTON HEIGHTS, ILLINOIS

DEPT-01 RECORDING 145555 TRAN 2251 03/03/92 15:45:00 \$23.00

SEE ATTACHED RIDER

92526831

letting of or any agreement for the use or occupancy of any part of the following described premises:

now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any THE STATE OF ILLINOIS

Its successors and/or its assigns, a corporation organized and existing under the laws of the STATE OF ILLINOIS (hereinafter referred to as the Association) all the rents, issues and profits

whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto DOUGLAS SAVINGS BANK

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt thereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, MICHAEL J. VALENTINO AND THERESA M. VALENTINO

ASSIGNMENT OF RENTS

92526831

92526831

BEING RECORDED TO CORRECT TAX ID NUMBER

92526831

92526831

\$23.00

145555

TRAN 2251

03/03/92

15:45:00

DEPT-01

RECORDING

92526831

UNOFFICIAL COPY

NO. COOK COUNTY RECORDER - LEGAL DESCRIPTION
BECKA MO...
OFFICIAL

LOTS 1, 2 AND 3 IN BLOCK 7 IN W. J. DUNTON AND OTHERS SUBDIVISION OF
LOTS 4, 5 AND 6 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF LOTS
1, 2, 8 AND 9 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION
29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING
TRAN 0386 07/17/92 11:13:00
#48888
#1524 E *-92-526831
COOK COUNTY RECORDER

92107597

92526801

03-29-104-090

PREPARED BY:
V. T. STUTZMAN
14 NORTH DRYDEN
ARLINGTON HEIGHTS, IL 60004

RECORD AND RETURN TO:
DOUGLAS SAVINGS BANK
14 NORTH DRYDEN
ARLINGTON HEIGHTS, ILLINOIS 60004