Know all Men by these Aresents, that the st. paul federal bank for savings, 92526879

a corporation existing under the laws of the	UNITED STATES OF	AMERICA and the holder of a mortgage
interest in the following described premises, and State of Illinois, to wit: 8438 Harding,		cook

LOT 32 AND LOT 33 IN CRAWFORD AND MAIN SURDIVISION OF THE SOUTH 37 RODS AND 15 1/2 FEET OF THE WEST 30 RODS OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 RECORDING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COMMITTO TRAN 4325 \$23.50 TRAN 4325 07/17/92 12:16:00 ILLINOIS. P.I.N. #10-23-127-059 COOK COUNTY RECORDER derugistered by document number - 92434118 for and in consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Larry S. Wexter and Susan G. Wexler, his wife of the County of ___COOK_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 90 , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook 2947-2 of Records, on page 321 as Document No. _, A.D. 19.90 County in the State of Illinois, in Volume 3906088 _____, and a certain Assignment of Rents bearing date the _____ ...dey c f A.D. 19....... and recorded or registered in County in the State of Illinois, in the office of the Recorder of Deeds or Registrar of Titles of.... __ of Records, on page _____ as Document No. IN TESTIMONY WHEREOF. ST. PAUL FEDERAL FANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 6th day of July ST. PAUL FEDERAL BANK FOR SPVINGS Assembly Vice President Helen N. Novicki

STATE OF ILLINOIS COUNTY OF COOK ss. 92526879

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before methis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thorse pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6th day of July A.D. 19.22

This instrument was prepared by P. Soteros

ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Cotherns)

Notary Public

Assistant Secretary James E. Hunt

"OFFICIAL SEAL"
CATHERINE J. BOUSHAY
NOTARY PUBLIC, STATE OF ILLINOIS
My. Commission Expires 03/04/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOFFICIAL

THIS INSTRUMENT WAS PREPARED BY

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Stope the Ox Cot County of Cotts

The state of the cot

Skokie, II. 60076

Name Susan G. Hexler

C1-186870-8

Loan No.

doreus 8438 Harding

McCarthy 6/22/92

Release of Mortgage

ROPUTER.

BY CORPORATION