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COOK COUNTY, ILLINOIS
FILED FOR RECORD

LASALLE TALMAN BANK, F.S.B.

1992 JUL 17 PM 2:26

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JK

RELEASE OF MORTGAGE

Loan No. 629249-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ROBERT A. WEINSTEIN AND LYNDA G. WEINSTEIN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24902557, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED)

Property Address: 4208 N. KEATING, SKOKIE IL 60076
Permanent Index No: 10 15 123 056 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 09, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Mary B. Spivey*
Loan Servicing Officer

By: *James J. [Signature]*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Deborah Haug /T. BABINEC
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60694

Bridgett A. Charles
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 13

Mail to:
M/M WEINSTEIN
502 JERI COURT
PALATINE, IL 60067

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PARCEL 1:

THE SOUTH 19.50 FEET AS MEASURED ALONG THE EAST AND WEST LINES OF THAT PART OF LOTS 13 AND 14 (TAKEN AS A TRACT) LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT IN EAST LINE OF SAID TRACT WHICH IS 63.35 FEET NORTH OF THE SOUTH EAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT WHICH IS 63.95 FEET NORTH OF THE SOUTH WEST CORNER THEREOF IN BLOCK 4 IN DEVONSHIRE HIGHLANDS "L" SUBDIVISION OF LOTS 5 TO 7 IN PARTITION BETWEEN HEIRS OF MICHAEL DIEDERICH OF SOUTH WEST 1/4 OF NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 5 ACRES AND EXCEPT SCHOOL LOT) IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THE EAST 12.50 FEET OF THE WEST 37.50 FEET OF THAT PART OF LOTS 13 AND 14 (TAKEN AS A TRACT) LYING NORTH OF THE SOUTH 105.0 FEET THEREOF, AS MEASURED ALONG THE EAST AND WEST LINES OF SAID TRACT IN BLOCK 4 IN DEVONSHIRE HIGHLANDS "L" SUBDIVISION AFORESAID

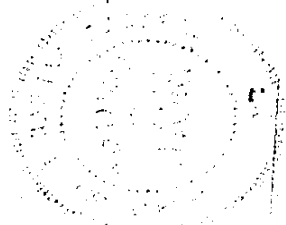
ALSO

PARCEL 3:

Grantors also hereby grant to the mortgagees, its successors and assigns, as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Party Wall Rights, Easements, Covenants and Restrictions rec in the Recorder's Office of COOK CO, ILL. as Document Number 17017562 & all right provided for in sd Declaration, & Grantors make this conveyance subject to the easements & agreements reserved for the benefit of adjoining parcels in sd Declaration, which is incorporated herein by reference thereto, for the benefit of the real estate above described & adjoining parcels.

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of Cook County Clerk's Office



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