

**UNOFFICIAL COPY**

92527566

THE RESOLUTION TRUST CORPORATION AS RECEIVER OF  
ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

Page 204 SC 261336

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS U/T A1585  
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4th day of August, 19 86, and recorded & rerecorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 86342862 & 87132044, and Additional Advance Agreement dated \_\_\_\_\_ 19\_\_\_\_, and recorded as Document No. \_\_\_\_\_ and a certain Assignment of Rents bearing date the 8th day of August, A.D. 19 86, and recorded & rerecorded in the office of Recorder of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 86342863 & 87132045 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PIN # \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

3 100/316

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

EXHIBIT "A"

The West 33 feet of Lots 1 and 2, and all of Lot 7 and 8, in Block 27 in Town of Dunton, now Arlington Heights, a subdivision of the West 1/4 of the Southwest 1/4 of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax No. 03-29-348-014  
(Affects West 25.375 feet of Lot 1)

Permanent Tax No. 03-29-348-015  
(Affects West 25.375 feet of Lot 2)

Permanent Tax No. 03-29-348-016  
(Affects East 107.625 feet of Lots 1 and 2)

Permanent Tax No. 03-29-348-002  
(Affects South 1/2 of Lot 7)

Permanent Tax No. 03-29-348-028  
(Affects West 32 83/96 feet of Lot 8 and West 32 83/96 feet of North 1/2 of Lot 7)

Permanent Tax No. 03-29-348-029  
(Affects East 99 7/96 feet of Lot 8 and East 99 7/96 feet of North 1/2 of Lot 7)

therein set forth.

OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 1, 1991  
Given under my hand and notarial seal this 6th day of December 90

My commission expires \_\_\_\_\_

*Wayne W. Franzen*  
Notary Public

This instrument was prepared by: Ralph H. Schaller  
Arlington Heights Savings Association, F.A.  
25 East Campbell, Street, Arlington Heights, Illinois 60005

MAIL TO: :

92527566

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Ex 115  
Mail to:  
John & Barbara  
138 E. Campbell  
Allstate Plaza

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

MAIL TO:

25 East Campbell, Street, Arlington Heights, Illinois 60005

This instrument was prepared by: Ralph H. Schaller

Notary Public

My commission expires

OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
this 6th day of December  
MY COMMISSION EXP. MAY 1, 1991

Given under my hand and notarial seal

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ralph H. Schaller, personally known to me to be the Specialist in Charge\* of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Specialist in Charge he signed and delivered the said instrument of writing as Specialist in Charge of said corporation, pursuant to authority given by the Resolution Trust Corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

COUNTY OF COOK )  
SS. )  
STATE OF ILLINOIS )

\*Ralph H. Schaller  
Specialist in Charge for  
Arlington Heights Savings  
Association, F.A. in  
Receipt

BY: 

RESOLUTION TRUST CORPORATION AS RECEIVER OF  
ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage was filed.  
IN TESTIMONY WHEREOF, THE SAID RESOLUTION TRUST CORPORATION AS RECEIVER OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath hereunto caused these presents to be signed by its Specialist in Charge\* this 6th day of December, A.D. 1990.

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1992 JUL 17 PM 2:55

COOK COUNTY CLERK'S OFFICE

92527566

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Box 15  
Mail to:  
John A. K...  
136 E. Campbell  
Arl. Ste. A. 60004

Permanent Tax No. 03-29-348-029  
(Affects East 99 7/96 feet of Lot 8 and East 99 7/96 feet of  
North 1/4 of Lot 7)