

UNOFFICIAL COPY

GRANTOR

RELEASE OF
LEASE ASSIGNMENT

Telephone Number

BORROWER

ADDRESS OF REAL PROPERTY:

ALEXANDER A. MANZARA
LESLIE MANZARA
600 MICHIGAN # 2
EVANSTON, ILLINOIS 60202

600 MICHIGAN # 2
EVANSTON, ILLINOIS 60202

Telephone Number

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
AO		75,000.00	03/16/90	04/01/96		9902366

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST SECURITY BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of a portion of the indebtedness secured by the LEASE ASSIGNMENT hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do BY hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEXANDER A. MANZARA & LESLIE MANZARA heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain LEASE ASSIGNMENT bearing date the 16th day of MARCH, 1990 and recorded in the recorder's (Registrar's) Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 90324592 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-19-416-014

Address(es) of Premises: 600 MICHIGAN #2
EVANSTON, IL. 60202

DEPT-01 RECORDERS 323.50
T-1111 TRAM 2156 07/17/92 14143100
92589 4 90 92-127772
COOK COUNTY RECORDER

Witness its hand and seal, this 10th day of JULY, 1992

(Name of LENDER)

By: ROBIN ODLAND
VICE PRESIDENT

Attest: ROBERT P. FAHEY
CHIEF EXECUTIVE OFFICER

(Seal)



This instrument was prepared by and after recording return to:

ALEXANDER & LESLIE MANZARA
600 MICHIGAN #2
EVANSTON, ILLINOIS 60202

STATE OF ILLINOIS)

COUNTY OF COOK)

92527772

I, DEB PORTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBIN ODLAND personally known to me to be the VICE President of FIRST SECURITY BANK OF CHICAGO a ILLINOIS corporation, and ROBERT P. FAHEY personally known to me to be the CEO of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and CEO they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and MY seal this 10th day of JULY, 1992

Commission expires: 7-22-95

Notary Public

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SCHEDULE A

LOTS FIVE (5), SIX (6) AND SEVEN (7) IN BLOCK TWO (2) IN KEENEY AND RINN'S ADDITION TO EVANSTON, IN THE SOUTHEAST QUARTER OF SECTION NINETEEN (19), TOWNSHIP FORTY-ONE (41) NORTH RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED MAY 8, 1872, IN BOOK 1 OF PLATS, PAGE 60, AS DOCUMENT 29243 TOGETHER WITH THE TENEMENTS AND APPURTENANCES THERUNTO BELONGING.

.R DEPT-01 IS CORRECTING \$23.50
T#1111 TRACKING # 07/07/92 14:19:60
#2582 # 27772
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

27772



ALEX MANZARA
600 LINDEN
WILMETTE, IL. 60091