

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

92527179

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T91111 TRAN 2116 07/17/92 13:42:00
#2544 # 92-527179
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

JAMES F. MESSINGER & CO., INC.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES ALAN STEELE AND KATHLEEN A. STEELE,
HIS WIFE 4530 W. 88TH PLACE, HOMETOWN, ILLINOIS 60456
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 14TH day of FEBRUARY, 1986, and recorded in the Registrar's Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3498061, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1211 IN J. E. MERRION AND CO'S HOMETOWN UNIT NO. 5, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-03-127-030

Address(es) of premises: 4530 W. 88TH PLACE, HOMETOWN, ILLINOIS 60456

Witness OUR hand S _____ and seal _____, this 1ST day of MAY, 1992, JAMES F. MESSINGER & CO., INC.



Christa M. Larkin (SEAL)
VICE PRESIDENT
Deborah G. Duval (SEAL)
ASST. SECRETARY

ELSA E. TAYLOR, 5161 W. 111TH STREET, WORTH, ILL. 60482
(NAME AND ADDRESS)

92527179

This instrument was prepared by
BAMBRICK & BAMBRICK, P.C.
THE EXECUTIVE BUILDING
10040 127TH STREET
LINCOLN, ILLINOIS 60499

Ma. 1 to:

2350

Deregistered from Torrens # 92290836

UNOFFICIAL COPY

RELEASE DEED
By Corporation

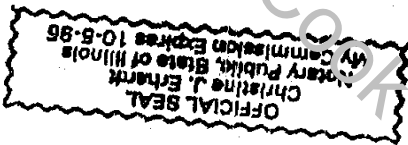
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



64143526

Commission Expires _____

GIVEN under my hand and seal this _____ day of _____ 19____ 92
Christine J. Ehrhart
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such _____ VICE President and _____ ASST. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ ASST. Secretary of said corporation, and personally known to me to be the
a _____ corporation, and _____ DEBORAH A. DUDERK, personally
ILLINOIS
personally known to me to be the _____ VICE President of _____ JAMES F. MESSINGER & CO., INC.,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ CHRISTINA M. SCOTTS
a notary public _____

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }
T. Anderson

FORM 1534B
REV. 1-81
THE OFFICE OF THE CLERK OF COOK COUNTY