

UNOFFICIAL COPY

92529859

Loan No. 082441-7

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a Maryland corporation authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JANUARY 10, 1989 made by FERNANDO & MARIA L. ESPEJEL & ALFONSO & SYLVIA LILIA ANGUIANO as mortgagors to SOCO MORTGAGE CORPORATION as mortgagee, and recorded as Document Number 89020770, in Book/Libre Number N/A, Page N/A, in the Office of the recorder for COOK County, State of ILLINOIS, and the mortgage is, with the indebtedness thereby secured fully paid, satisfied and discharged, and the said County recorders is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State

Address: 3817 W 63RD PL CHICAGO, IL. 60629

IN WITNESS WHEREOF, said A MORTGAGE COMPANY formally known as America's Mortgage Company has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois on MAY 12, 1992. PIN: 19231050510000

WITNESSED: A MORTGAGE COMPANY, l/k/a America's Mortgage Company (Ohio & Michigan only)

By: Randall L. Waldron, Vice President, and Assistant Secretary

Attest: Penny Irwin, Assistant Secretary

STATE OF ILLINOIS )
COUNTY OF SANGAMON ) SS:

On MAY 12, 1992, before me, a Notary Public in and for said County and State, personally appeared Randall L. Waldron and Penny Irwin known to me to be the persons who acknowledged that they executed the above instrument.

DIANE L. GREGG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/28/96

WITNESS MY HAND AND OFFICIAL SEAL.

Diane L. Gregg My commission expires on 2/28/96
Notary Public

This form was prepared and approved by A MORTGAGE COMPANY, P.O. Box 6548, Springfield, Illinois 62708-6548.

MAIL TO: ALFONSO ANGUIANO AMC 11/91 (w/o legal disc.)
3817 W 63RD PL. RL010 019 P17
CHICAGO, IL. 60629

73-55-812-L

658330

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LOTS 7 AND 8 IN BLOCK 2 IN FICKLIN AND COOK'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

1992 JUL 20 AM 9:52

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