GEORGE E. COLE\* LEGAL FORMS

75-59.953-0

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ELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TRUST W	AS FILED.			
KNOW ALL!	) MEN BY THESE PRE	SENTS, That BEV	ERLY BANK MAT	TESON, AN
ILLINOIS BANKIN	CORPORATION OF 4350 L	INCOLN HIGHWAY,	MATTESON, ILL	INOIS 60443
of the County of	COOK and State of ASSIGNMENT OF RENT	ILLINOIS for an	d in consideration	of the payment
the indebtedness secr	ured by theMORTGAGEt	hereinafter mentioned	and the cancellati	on of all the note
thereby secured, and	f of the sum of one collar, the	receipt whereof is he	reby acknowledged	d, do <u>ES</u> hereb
	E, CONVEY, and QUIT CLAIM		ST COMPANY NO	T PERSONALLY DORESS
BUT AS TRUSTEE	<u>U/T/A # 74-1696 DATEC .</u>	JUNE 27, 1989		<del></del>
heirs, legal represe	entatives and assigns, all in-			nand whatsoeve
may h	ave acquired in, through or by a	ASSIGNMENT O		e the 7th day o
DECE:18ER 19_	90 and recorded in the Record	der's Office ofCO	OK Count	ry, in the State of
			90608681	
llimois, in bookA	XX of records, on pageXX	KAL, as document No.		., to the premise
herein described as fo	ollows, situated in the County of	C00K		, State o
	IN PINEWOOD MANGE OF HOM			
2.4.6.12 AND2G	NORTHWEST 1/4 OF THE NO OF THE THIRD PRINCIPAL	RTHWEST 1/4 OF	SECTION 1. TO	WNSSHIP 35 1
2.4.6.12 AND2G	NORTHWEST 1/4 OF THE NO	RTHWEST 1/4 OF	SECTION 1. TO	WNSSHIP 35 1
2.4.6.12 AND2G	NORTHWEST 1/4 OF THE .NO OF THE THIRD PRINCIPAL .	RTHWEST 1/4 OF MERIDIAN IN COO	SECTION ( TO	WNSSHIP 35 1
2.4.6.12 AND2G	NORTHWEST 1/4 OF THE NO OF THE THIRD PRINCIPAL	RTHWEST 1/4 OF MERIDIAN IN COO	SECTION 1. TO	WNSSHIP 35 1
2-4.6.72 AND2G OF PART OF THE RANGE 13, EAST	NORTHWEST 1/4 OF THE .NO OF THE THIRD PRINCIPAL .	PRTHWEST 1/4 OF MERIDIAN IN COOL	8689	WNSSHIP 35 !
2-4.6.72 AND2G OF PART OF THE RANGE 13, EAST	NORTHWEST 1/4 OF THE MOOF THE THIRD PRINCIPAL.	PRTHWEST 1/4 OF MERIDIAN IN COOL	8689	WNSSHIP 35 1
2-4.6.72 AND2G OF PART OF THE RANGE 13, EAST	NORTHWEST 1/4 OF THE MOOF THE THIRD PRINCIPAL.	PRTHWEST 1/4 OF MERIDIAN IN COOR	8689	NAMES OF THE STATE
2-4-6.72 AND2G OF PART OF THE RANGE 13, EAST egether with all the a	NORTHWEST 1/4 OF THE NO OF THE THIRD PRINCIPAL.  1992 JUL 20 AH 9: 55  Appurtenances and privileges the	PRTHWEST 1/4 OF MERIDIAN IN COOR	SECTION 1. TO C. COUNTY VILL I	O-009
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OF PART OF THE RANGE 13, EAST regether with all the appropriate the second seco	NORTHWEST 1/4 OF THE MOOF THE THIRD PRINCIPAL.  1992 JUL 20 AM 9: 55  Appurtenances and privileges the te Index Number(s):	PRTHWEST 1/4 OF MERIDIAN IN COOK	SECTION 1. TO C. COUNTY VILL I	0-009 Nois 60430
OF PART OF THE RANGE 13, EAST regether with all the appearance Real Estate Address(es) of premise witness outpand	1992 JUL 20 All 9: 55 Appurtenances and privileges the te Index Number(s):  PINEWOOD MANO	PRTHWEST 1/4 OF MERIDIAN IN COOR  Treunto belonging or a 31-01-001-014  R SUBDIVISION, H. Tab. day of	8689  ppertaining.  AND 31-01-10  OMEWOOD, ILLI	0-009 NOIS 60430
egether with all the a	1992 JUL 20 All 9: 55 Appurtenances and privileges the te Index Number(s):  PINEWOOD MANO	PRTHWEST 1/4 OF MERIDIAN IN COOR  Treunto belonging or a 31-01-001-014  R SUBDIVISION, H. Tab. day of	SECTION 1. TO C. COUNTY VILL I	0-009 NOIS 60430

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This instrument was prepared by D. Shapiro BEVERLY BANK MATTESON 4350 LINCOLN HWY. MATTESON, IL 60443

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Beverly K. Metzner Metzner Motary Public, State of Illinois My Commission Espues Oct. 11, 1995	saviqua noiza	Commi			
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d corporation to be affined thereto					~ ( )
CONNERCIAL LOAN OFFICER					
en es en en en menta (nameataq					
personally known to me to be the					
UII T BNEX . personally					
BANK MATTESON					
NOSASIERSON I MHOL	CERTIFY that.	A, DO HEREBY	istorola elsi	nty, in the S	BoO bise not bus m
a notary public		UNDERSTERNED	3HT		'I
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UNOFFICIASS OF PROPERTY:

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RELEASE DEED

By Corporation

GEORGE E. COLE\*
LEGAL FORMS

MAIL TO: