

UNOFFICIAL COPY

Know all Men by these Presents, that the

MIDWEST SAVINGS BANK
F/K/A MIDWEST SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ****RALPH AGUIRRE AND MARTHA R. AGUIRRE, HIS WIFE****

73-59-005-L

of the County of ~~WILL~~ ^{COOK} and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of SEPTEMBER, A. D. 19 80, and recorded in the Recorder's office of ~~WILL~~ ^{COOK} County, in the state of Illinois, in Book _____ of Records, on page _____ as Document No. 25606121, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and recorded in the Recorder's office of ~~WILL~~ ^{COOK} County, in the State of Illinois, in Book _____ of Records, on page _____ as Document No. _____, to the premises therein described, situated in the County of ~~WILL~~ ^{COOK} and State of Illinois, as follows, to wit:

****LOT 25 IN BLOCK 6 IN W.F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.****

THIS INSTRUMENT PREPARED BY:
BEVERLY L. CASTEEL
124 COMMONS DRIVE
EOLINGBBOOK, ILLINOIS 60440

MAIL TO:
RALPH AGUIRRE
5645 SOUTH KOLMAR
CHICAGO, IL 60629

PIN: 19-15-113-016-0000
5645 SOUTH KOLMAR
CHICAGO, ILLINOIS 60629

2308

IN TESTIMONY WHEREOF, the said MIDWEST SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its _____ President, and attested by its ASSISTANT Secretary, this 28TH day of MAY, A. D. 19 92

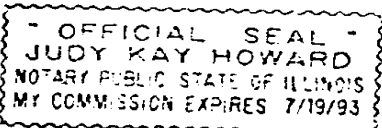
By: [Signature] President
Attest: Tammy A. Sullivan ASSISTANT Secretary

STATE OF ILLINOIS }
COUNTY OF WILL } SS.

I, THE UNDERSIGNED a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that JOHN S. WAYNE personally known to me to be the President of the MIDWEST SAVINGS BANK

and TAMMY A. SULLIVAN, personally known to me to be the ASSISTANT Secretary of said

corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as President and ASSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 28TH day of MAY, A. D. 19 92

Judy Kay Howard
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

657904

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

COOK COUNTY CLERK

1992 JUL 20 AM 9:55

92528894

Property of Cook County Clerk's Office

COOK COUNTY CLERK