

UNOFFICIAL COPY

92528512

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 677558-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

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KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Revoke, Convey, Release and Quit Claim unto CITIZENS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1975 AND KNOWN AS TRUST NUMBER 65-2703 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24430492, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 6907 W. MEDILL AVENUE CHICAGO, ILLINOIS 60635
Permanent Index No: 13-31-110-019-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 10, 1982

LASALLE TALMAN BANK, F.S.B.

Attest: *Barbara Sheverson*
Loan Servicing Officer

Paul J. [Signature]
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Deborah Haag/V. KLINE
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

NOTARY "OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12-20-84

• FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE •
• RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE •
• MORTGAGE OR DEED OF TRUST WAS FILED. •

Recorder's Box No.

BOX 333

Mail to:
JOHN F. NOVAK
6907 W. MEDILL AVENUE
CHICAGO, IL 60635

RE054 003 060

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PARCEL 1:

That part of the East 97.55 feet of Lot 2 in Block 11 in Mont Clare, a Subdivision of the North $\frac{1}{4}$ of the North West $\frac{1}{4}$ of Section 31, and part of the South West $\frac{1}{4}$ of the South West $\frac{1}{4}$ of Section 30, Township 40 North, Range 13 East of the Third Principal Meridian, taken as a single tract of land described as follows: Commencing at the North East corner of said tract; thence South 90 degrees 00 minutes 00 seconds West along the North line of said tract 49.96 feet to the place of beginning; thence continuing South 90 degrees 00 minutes 00 seconds West along said North line 20.98 feet; thence South 00 degrees 05 minutes 20 seconds West, 76.91 feet to the South line of said tract; thence North 89 degrees 57 minutes 32 seconds East along the South line of said tract 20.96 feet; thence North 00 degrees 05 minutes 20 seconds East 76.89 feet to the place of beginning, in Cook County, Illinois.

PARCEL 2 PARKING:

Undivided 1/6 interest in the following: That part of the East 97.55 feet of Lot 2 in Block 11 in Mont Clare, a subdivision of the North $\frac{1}{4}$ of the North West $\frac{1}{4}$ of Section 31, and part of the South West $\frac{1}{4}$ of the South West $\frac{1}{4}$ of Section 30, Township 40 North, Range 13 East of the Third Principal Meridian, taken as a single tract of land described as follows: Beginning at the North East corner of said tract; thence South 90 degrees 00 minutes 00 seconds West along the North line of said tract 24.08 feet; thence South 00 degrees 37 minutes 00 seconds East 76.88 feet to the South line of said tract; thence North 89 degrees 57 minutes 32 seconds East along South line of said tract 24.08 feet to the South East corner of the said tract; thence North 00 degrees 37 minutes 00 seconds West along the East line of said tract 76.86 feet to the point of beginning, in Cook County, Illinois.

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COOK COUNTY ILLINOIS
CLERK OF COURTS

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CLERK OF COURTS