FRECORDATION REQUESTED BY:

OXFORD BANK & TRUST 1100 West Lake Street P.O. Box 128 Addleon, IL 60101

WHEN RECORDED MAIL TIGALINE

OXFORD BANK & TRUST 1100 West Lake Street P.O. Box 129



Addison, IL 60101

SEND TAX NOTICES TO:

OXFORD BANK & TRUST 1100 WEST LAKE STREET ADDISON, IL 60101

92529401

DEPT-11 RECORD - T

\$27.50

T48888 TRAN 0489 07/20/92 09:54:00

\$1819 \$ E #-92-529401

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF EXPLAGE IS DATED JULY 1, 1991, BETWEEN OXFORD BANK & TRUST, as Trustee, AS TRUSTEE, (referred to below as "Grantor"), whose ad to be 1100 WEST LAKE STREET, ADDISON, IL 60101; and OXFORD BANK & TRUST (referred to below as "Lender"), whose address is 1100 Ver Lake Street, P.O. Box 129, Addison, IL 60101.

MORTGAGE. Grantor and Lander have entered into a mortgage dated June 22, 1990 (the "Mortgage") recorded in COOK County, State of Illinois as tollows:

90302038 4-25-90 COOK COUNTY RECORDER 7,389 1883

REAL PROPERTY DESCRIPTION. The Morigage of the following described real property (the "Real Property") located in COOK County, State of Illinois:

***** SEE ATTACHED EXHIBIT "A 1100"

The Real Property or its address is commonly known as 3505 N ASHLAND AVENUE, CHICAGO, IL 60615. The Real Property tax identification number is 14-20-300-025.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as folicing?

EXTENDED MATURITY DATE 6 MONTHS TO MATURE JANUARY 1, 1972.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the oxiginal Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a latisfliction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who wined the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MURTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS. BORROWER IS EXECUTING THIS MODIFICATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE TRUST AGREEMENT DESCRIBED AS OXFORD BANK & TRUST /#127 AND DATED JUNE 15, 1990.

BORROWER:

OXFORD BANK & TRUST

LENDER:

OXFORD BANKIA TRUST

Author

brument is executed by OXFORD BANK & TRUET and lely as Trustee, so storessid. All the qu performed hereunder by 0007080 Bi by it solely as Trustee, as afer and no personal liability shall be asserted or be assinct OKFOD BANK & TRUST by recess of any of the representations or warrantles contained in

07-01-1991 Loan No 75-35832

UNDEFICATION OF MOFTG GIPY (Continued)

CORPORATE ACKNOWLEDGMENT	
STATE OF JULINOW)	CATHERINE ELLEN S BAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/10/94
COUNTY OF RUPAGE	
NOWICKI, TRUST OFFICER of OXFORD SANK & TRUST, and Modification of Mortgage and acknowledged the Modification to be to by resolution of its board of directors, for the uses and purposes the Modification and in fact executed the Modification on behalf of the co	, before me, the undereigned Notary Public, personally appeared IREME 6. known to me to be an authorized agent of the corporation that executed the he tree and voluntary act and deed of the corporation, by authority of its Bylaws or herein mentioned, and on oath stated that he or she is authorized to execute this reporation.
or Catherine Ellen Sibal	Realising at 943 No. Kurcoln Aug Addusca
Notary Public in and for the State of Lluncus	My commission expires 12/10/94
LENDER A	CKNOWLEDGMENT
STATE OF LUCION)	CATHERINE ELLEN : Po
) 45	S NOTARY PUBLIC, STATE OF HEILA
COUNTY OF QUIVAGE	MY COMMISSION EXPIRES 12/C/
On this 8th day of October . 19	/ LEA PARIOLE WIF , authorized agent for the Lender
that affected the within and inference instrument and acknowledge	ed eald instrument to be the tree and voluntary act and deed of the said Lender, rwise, for the uses and purposes therein mendoned, and on oath stated that his or
she is authorized to execute this said instrument and hat the seal affi	ked kt the corporate seel of said Lander.
By Catherine Ellin Sibal	Mostang at 943 ho. Lincoln due - Addission
Notary Public in and for the State of LUILOW	My commission expires 12/10/44
LASER PRO (tm) Ver. 3.12s (c) 1991 CFI Bankers Service Group, Inc. All rights receive	[IL-0201 F3.13 P3.13 WEINMAN.LN]
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This britishment is every set to 0.0000 BANK & TRUST not personally but smelly as 1 come to devices All the coverants and conditions to be performed to the coverant and are undertaken by 80 cm. I shell as alternated on the independent against QXECH E for the CD by resion of any of the coverance against QXECH E for the CD by resion of any of the coverance against QXECH E for the CD by resion of any of the coverance against QXECH E for the CD by resion of any of the coverance against QXECH E for the CD by resion of any of the coverance against the transmission of the coverance against the

UNOFFICIAL COPY

EXHIBIT A

Legal Description:

THAT PART OF THE NORTH 1-10/12 OF LOT 23 AND LOTS 22, 21 AND 20 (EXCEPTING FROM EACH OF SAID LOTS THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SECTION 20) DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON EAST LINE OF ASHLAND AVENUE AS WIDENED WHICH POINT IS 4.62 FEET SOUTH OF NORTH LINE OF SAID LOT 20, THENCE EAST 77.38 FEET TO A POINT WHICH IS 4.56 FEET SOUTH OF NORTH LINE OF SAID LOT 20, THENCE NORTH 4.08 FEET, THENCE EAST 29.41 FEET TO A POINT ON EAST LINE OF SAID LOT 20 WHICH IS 0.45 FEET SOUTH OF NORTHEAST CORNER, THENCE SOUTH ALONG EAST LINE OF SAID LOTS 20, 21, 22 AND 23 TO POINT OF INTERSECTION WITH SOUTH LINE OF NORTH 1-10/12 FEET OF SAID LOT 23, THENCE WEST ALONG SAID DESCRIBED SOUTH LINE TO A POINT ON EAST LINE OF ASHLAND AVENUE AS WIDENED, THENCE NORTH ALONG SAID WIDENED, THENCE MORTH ALONG SAID WIDENED LINE 72.24 FEET MORE OR LESS TO POINT OF BEGINNING ALL IN BLOCK 4 IN LANE PARK ADDITION TO LAKE VIEW IN WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE County Clarks Office 14, EAST OF THE THIRD PRINCIPAL DERIDIAN, IN COOK COUNTY, ILLINOIS.

SENT BY: 708 628 1575

WILLIAM C. HARRIS

JOHN E. TRESTON Fire Deputy Commissioner

SCOTT A. MILLER Deputy Commissioner



1 312 609 2713;# 3/ 3

Suite 2130 310 South Michigan Avenue Chicago, Illinois 90604-4278 (312) 783-2043 FAX (312) 783-7087

liate of Illinois

COMMISSIONER OF BANKS AND TRUST COMPANIES

January 15, 1991

Mr. James Porcaro Vice President/Cashier Oxford Bank and Trust 1100 Vont Lake Street Addison, Jilinois 60101

Dear Mr. rorgaro:

This will acknowledge receipt of your letter dated January 7, 1991, in which you notified this Agency of a change in the bank's name from Addison State Bank, located in Addison, 711 inois, to Oxford Bank and Trust. This notice was provided pursuant to Section 13(a) of the Illinois Banking Act (Ill. Rev. Stat., ch. 17, par. 320).

Sincecely,

Vera L. Walker District Administrator

cc: Mr. George J. Masa, Regional Director Federal Deposit Insurance Corporation

Mr. Koderick L. Housenga, Chief Examiner Federal Reserve Bank of Chicago