## UNOFFICIAL GOPY I

92529551

FISHER AND FISHER FILE NO. 18735

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS

EASTERN DIVISION

Fireman's Fund Mortgage )
Corporation f/k/a Manufacturers
Hanover Mortgage Corporation )
Plaintiff, )

I HEREBY DECTARATION ALL S DEED REPRESENTS A TRANSPORTION EXEMPT UNDER THE REAL EXTRE TRANSFER TAX ACT. PARACILATA A.

No. 90 C 2738

VS.

Jamil Ahmad, et al. Defendant.

undersigned Robert E. Senechalle, Jr., grantor, not individually but as Special Commissioner of this Court and

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
BIDDER BY ASSIGNMENT , grantee

92529551

WHEREAS, the premises hereinafter described having been duly offered, struck off and sold at public vendue to the highest bidder, pursuant to Court Order;

SPECIAL COMMISSIONER'S DEED This Deed made this  $15 \, \text{th}$  day of  $\frac{\text{April}}{\text{pril}}$ ,  $199 \, \frac{2}{\text{pril}}$ , between the

NOW THEREFORE, in consideration of \$10.00 and other consideration and pursuant to the authority granted by this court in the above-entitled proceedings, the undersigned does hereby convey unto said grantee or its assigns thee said premises described as follows:

Lot 656 in Block 21 in Winston Park Unit 3, being a Subdivision of a Part of the Northwest 1/4 and also the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 35, Township 36 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Title, of Cook County, Illinois, on January 26, 1972, as Document Number LR 2, 604,946 and Certificate of Correction registered on September 6, 1972, as Document Number LR 2,646,492, in Cook County, Illinois. c/k/a 3690 School Drive, Country Club Hills, IL 60477

THIS INSTRUMENT WAS PREPARED BY
BETSHER
30 NORTH LAVALLE, CHICAGO, ILLINOIS

Given under my hand and Notarial April 1992.

Special Commissioner

Notarial Seal this 15th day of

OFFICIAL SEAL MARSHA L BREWER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 26,1995

Notary Public

Prepared By: B. Fisher, 30 N. LaSalle, Chicago, IL

Send Bubsequest Tax Bills to:

Secretary of Housing and Urban Development, his successors and assigns, 547 W. Jackson Blyd., 7th Plear, Chicago, IL 60606. Attention Signals Family Property Congostiton Stands

BOY 50

2300

**UNOFFICIAL COPY** 

Property of Cook County Clerk's Office

## 13129770134 NÖFFICIAL 500 FROM "I.

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquirs and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated	JU49101998 ignature:_	
	200	Grantoy or Agent
	gned before muon this transport	92529551
	utary Public Cylin 1	" OFFICIAL SEAL " KIMBERLY A DAV'S NOTARY PUBLIC, STATE OF ILL'NC'S
The gran	tee or his agent affirm, and ve	ricial interest in a land trust is
either authoriz a partne estate i	e natural person, an Illinois ed to do business or acquire and l rship authorized to do business n Illinois, or other entity recog	corporation or foreign corporation hold title to real estate in Illinois, or acquire and hold title to real mized as a person and authorized to real estate under the laws of the
	Illinois.	
Dated	JVijo 0 1998 signature:	1-11
811 819 01.	nte of	Grantoc of Agent  " OFFICIAL BEAL"  KIMBERLY A DAVIS  HOTARY PUBLIC, STATE OF ILLINOIS  WY RAMMISSION EXPIRED 274193
sha		atement concerning the identity of a grantee the first offense and of a Class A misdemean-

jattach to deed or ABI to be recorded in Cool County, Illinois, if exempt under provisions of

Section 4 of the Illinois Real Estate Transfer Tax Act.)

T07777 TRAN 0579 07/20/92 11:02:00 \$6472 \$ #-92-52952 THIS INSTRUMENT WAS PREPARED BY B. FISHER 30 NORTH LASALLE, CHICAGO, ILLINOIS

\$23.00

. DEPT-11 RECORD.T