

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

92529575

I, John Walsh Title Operations Officer, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to F.N.B Blue Island (rust dept) at _____, who are the owners of record on Certificate No. 1496061 was presented for filing on 2/17/92 (Date).
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

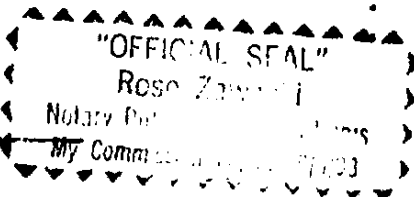
92529575

[Signature]
Affiant

Subscribed and sworn to before me by the said John Walsh this 13th day of March, 19 92.

DEPT-11 RECORD.T \$25.50
T#7777 TRAN 0593 07/20/92 11:26:00
#6499 # *-92-529575
COOK COUNTY RECORDER

[Signature]
Notary Public



UNOFFICIAL COPY

LOAN RELEASE No. _____

RELEASE

Know all men by these presents, That the

BANK OF HOMEWOOD

a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and Assignment of Rents hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

72-81-534

FIRST NATIONAL BANK OF BLUE ISLAND, AS TRUSTEE U/T/A NO. 90061 DATED MAY 11, 1990 of the County of COOK and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage Deed bearing date the 30TH day of MAY

A. D. 19 91 Registered Registrar's Office of COOK County, in the State

of Illinois, in book _____ of records, on page _____ as document No. LR3884723

and Assignment of Rents bearing date the _____ day of _____

A. D. 19 _____, and recorded in the Recorder's Office of _____ County,

in the State of Illinois in Book _____ of records, on page _____

as document No. _____, to the premises therein described as follows, to wit:

SEE ATTACHED

92529575

situated in the VILLAGE of HOMEWOOD County of COOK and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof The said Bank of Homewood, Homewood, Illinois has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXEC. VICE President, and attested by its VICE PRES. ~~Cashier~~ this 25TH day of APRIL A. D. 1991

BANK OF HOMEWOOD,
HOMEWOOD, ILLINOIS

By: _____ EXEC. VICE President
Attest: _____ VICE PRES. _____

(Seal)

25 mail



UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS. THE UNDERSIGNED

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

RONALD SHROPSHIRE

personally known to me to be the EXEC. VICE President of the Bank of Homewood, Homewood, Illinois and

ROGER BOVENKERK

personally known to me to be the VICE PRES. ~~OWNER~~ of said

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and VICE PRES. ~~OWNER~~ they signed and delivered the said instrument as EXEC. VICE President and VICE PRES. ~~OWNER~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25TH day of APRIL A. D. 19 91

Margaret Palm

Notary Public



92529575

Property of Cook County Clerk's Office

RELEASE DEED

BANK OF HOMEWOOD
2004 RIDGE ROAD
HOMEWOOD, ILLINOIS

TO

File No.

1991

UNOFFICIAL COPY

"EXHIBIT A"

LEGAL DESCRIPTION RIDER

DESCRIPTION OF LAND

- LOT ONE----- (1)
That part of the West Half (1) of the heretofore vacated 15 foot wide alley lying East of and adjoining the East line of Lot 1 lying South of Easterly prolongation of the North line of said Lot 1.
- LOT TWO----- (2)
That part of the West Half (1) of the heretofore vacated 15 foot wide alley lying East of and adjoining the East line of Lot 2 lying South of the Easterly prolongation of the North line of said Lot 2.
- LOT THREE----- (3)
That part of the West Half (1) of the heretofore vacated 15 foot wide alley lying East of and adjoining the East line of Lot 3 lying South of the Easterly prolongation of the North line of said Lot 3.
- LOT FOUR----- (4)
That part of the West Half (1) of the heretofore vacated 15 foot wide alley lying East of and adjoining the East line of Lot 4 lying South of the Easterly prolongation of the North line of said Lot 4.
- LOT FIVE----- (5)
That part of the West Half (1) of the heretofore vacated 15 foot wide alley lying East of and adjoining the East line of Lot 5 lying South of and Easterly prolongation of the North line of said Lot 5.

All in Block 8 in Gottschalk's Homewood Addition, being a Resubdivision of Blocks 1 to 10, both inclusive in Smith's Addition to Homewood, a Subdivision of the North 30 rods of the West 30 rods of the Northeast Quarter of Section 6, Township 33 North, Range 14, East of the Third Principal Meridian, (except Lots 1, 2, 3, 9 and 10 in Block 1, Lots 1 and 2, in Block 2, Lots 1 to 12, both inclusive and Lots 17 to 20 both inclusive, in Block 3, together with that part of the North Half (1) of the Northwest Quarter (1) of said Section 6 aforesaid, lying East of the Chicago and Vincennes Road.

P.I.N. - 32-06-201-001

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Common Address: 18341 Dixie Highway
Homewood, Ill.

92529575

Walter H. Gahler
20230 Governor
Olympia Plaster, Ill.
60461