

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 8221219  
POOL NO

UNOFFICIAL COPY

92529627

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD. SUITE 300, OAKBROOK TERRACE, IL 60181  
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A  
DELAWARE LIMITED PARTNERSHIP

located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated AUGUST 30, 1991, executed by HEINZ MAKSYMOWICZ, BACHELOR

to FIRST CHICAGO BANK OF RAVENSWOOD

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 91465673 microfilm # \_\_\_\_\_  
pin number 14-29-108-012 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 20 IN SUNDMACHER AND GLADE'S SUBDIVISION OF BLOCKS 14 AND 15 IN THE SUBDIVISION OF THE  
SOUTHWESTERLY 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN. PIN #: 14-29-108-012

Property Address: 1535 W. BARRY, CHICAGO, IL 60657  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated JULY 1, 1992

DEPT-01 RECORDINGS \$23.00

T#9999 TRAN 8806 07/20/92 11:12:00

#1032 # \* 92-529627

COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.



BY Mae Hebb  
**MAE HEBB**  
ASSISTANT VICE PRESIDENT

BY Ila Mae Parker  
**ILA MAE PARKER**  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On JULY 1, 1992, before me J. R. TOMLINSON  
personally appeared MAE HEBB and  
ILA MAE PARKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

J. R. TOMLINSON  
**J. R. TOMLINSON (COMMISSION EXP. 05/13/95)**  
Notary public



PREPARED BY:  
Karleen Parker  
**KARLEEN PARKER**  
P.O. BOX 3829  
FREDERICK, MD 21701

