

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 7615213
POOL NO

92529688

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A
DELAWARE LIMITED PARTNERSHIP

located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated APRIL 25, 1991, executed by STEVEN M. LASINE,
UNMARRIED, NEVER HAVING BEEN MARRIED

to THE FIRST NATIONAL BANK OF CHICAGO

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 91193362 microfilm # _____
pin number 14-05-211-022-1068 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 14-05-211-022-1068

92529688

Property Address: 6101 N. SHERIDAN ST, CHICAGO, IL 60660
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated JULY 1, 1992

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 8806 07/20/92 11:25:00
#1092 # 4-52-529688
COOK COUNTY RECORDER



MIDWEST MORTGAGE SERVICES, INC.

BY Mae Hebb
MAE HEBB
ASSISTANT VICE PRESIDENT
BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On JULY 1, 1992, before me J. R. TOMLINSON
personally appeared MAE HEBB and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. TOMLINSON
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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92529688

Property of Cook County Clerk's Office



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CONTRACT ASSIGNMENT SERVICES

LOAN: 7615213

POOL:

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT 6-F IN PARK EDGEWATER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 12 TO 15 (EXCEPT WEST 14 FEET OF SAID LOTS) LYING WEST OF A LINE WHICH IS 169 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25213635, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office 2529038