

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 9200541
POOL NO

92529718

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A
DELAWARE LIMITED PARTNERSHIP

located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated SEPTEMBER 16, 1991, executed by ERIC T. MARTINEZ, A
SINGLE PERSON

to LASALLE NATIONAL BANK

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 91501771 microfilm # _____
pin number 14-29-314-047-1032 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 14-29-314-047-1032

Property Address: 2510 N. WAYNE, CHICAGO, IL 60614
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated JULY 1, 1992

DEPT-01 RECORDINGS \$25.00
T#9999 TRAM 8806 07/20/92 11:31:00
#1123 # * - 92 - 529718
COOK COUNTY RECORDER



MIDWEST MORTGAGE SERVICES, INC.

BY Mae Hebb 92529718
MAE HEBB
ASSISTANT VICE PRESIDENT
BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On JULY 1, 1992, before me J. R. TOMLINSON
personally appeared MAE HEBB and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. Tomlinson
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS II)
C = S.002.0252
P = S.001.254

J = 423F.S.00254



23K

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ONTRAK ASSIGNMENT SERVICES

LOAN: 9200541

POOL:

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNITS 303 AND P-25 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT 85-175306 AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT 91-198150 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
92529718