

RELEASE OF MORTGAGE

Loan No. 1-48795-80

AS

THE ABOVE SPACE FOR RE

92529740

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAY MITCHELL, A BACHELOR

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 90255872 to the premises therein described to-wit:

LOT 83 IN FICK'S SUBDIVISION OF THAT PART OF LOTS 4,5,8 AND 9, LYING EAST OF THE EAST LINE OF THE TRACT CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY THE DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT 3466716 IN BOOK 8533, PAGE 10, IN THE SUPERIOR COURT PARTITION OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2505 W. WILSON, CHICAGO, ILLINOIS 60618
P.T.N. 13-13-407-019-0000

DEPT-01 RECORDING \$23.00
T40010 TRAM 1766 07/20/92 10:57:00
\$6318 \$ *-92-529740
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID *Cragin Federal Bank for Savings of Chicago* hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 16th day of June 1992

92529740

Cragin Federal Bank for Savings of Chicago



Attest:

Richard J. Jahns
Assistant Secretary

By

Richard J. Jahns
Assistant Vice President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Cragin Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Marilyn Romano
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 403

Mail to:

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

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COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd. Suite 100
Lombard, Illinois 60148
C 251088
1000 9d

UNOFFICIAL COPY

1- 63585-79 MA

Property of Cook County Clerk's Office

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