

UNOFFICIAL COPY

Success National Bank f/k/a
First National Bank of Lincolnshire

RELEASE

Prepared By:
Susan Wear
One Marriott Drive
Lincolnshire, IL 60069-3703

DEPT-01 RECORDING \$25.00
T60010 TRAM 1766 07/20/92 11:02:00
#6342 # *-92-529764
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That ^{*}First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____
Mortgage hereinafter mentioned, and the

cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mark L. Golden, Bachelor

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 7 day of June 19 91 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91291589, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED SCHEDULE "A" LEGAL DESCRIPTION

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1366

92529764

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*n/k/a SUCCESS NATIONAL BANK together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ^{*}First National Bank of Lincolnshire has caused these presents to be signed by its Ass't Vice President _____, and attested by its Ass't Vice President _____ and its corporate seal to be hereto affixed, this 8th day of June, 1992.

* First National Bank of Lincolnshire

By: Janis A. Anderson
Title: Assistant Vice President
By: Kevin J. Burns
Title: Assistant Vice President



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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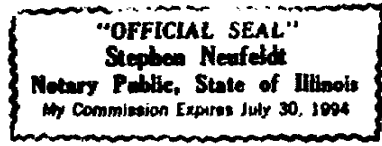
STATE OF Illinois)
COUNTY OF Lake) SS

I, Stephen Neufeldt

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A. Anderson personally known to me to be the Ass't Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Kevin J. Burns, personally known to me to be the Ass't Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't Vice President and Ass't Vice President they signed and delivered the said instrument as Ass't Vice President and Ass't Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of June, 1992

Stephen Neufeldt
Notary Public



*n/k/a SUCCESS NATIONAL BANK
FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
175 E. Delaware Unit 5202
Chicago, IL 60611

Reference: Golden(JAA)

Place in Recorder's Box

MAIL TO

RECORDING
BOX 156

Form 88-34 Bankforms, Inc.

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Property of Cook County Clerk's Office

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SCHEDULE "A"

UNIT NUMBER 5202 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO COLLECTIVELY AS 'PARCEL'):

PART OF THE LAND, PROPERTY AND SPACE BELOW, AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH, OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOTS 18 TO 28, INCLUSIVE, IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 4, INCLUSIVE, IN COUNTY CLERK'S DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17, 18, AND 19 OF BLOCK 14 LYING EAST OF THE LINCOLN PARK BOULEVARD IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED BY DEED DATED JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 30, 1973 AS DOCUMENT NUMBER 22418957, FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, A MASSACHUSETTS CORPORATION, TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED FEBRUARY 15, 1973 KNOWN AS TRUST NUMBER 45450, WHICH SURVEY (HEREINAFTER CALLED SURVEY) IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, COVENANTS AND RESTRICTIONS, AND BY-LAWS FOR 175 EAST DELAWARE PLACE, CHICAGO, ILLINOIS, (HEREINAFTER CALLED DECLARATION), RECORDED AUGUST 10, 1973 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22434263 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

P.I.N. 17 03 220 020 1152

Cook County Clerk's Office

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