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UNOFFICIAL COPY

Success National Bank
RELEASE

Prepared by:
Maggie Eul
One Marriott Drive
Lincolnshire, IL 60069

DEPT-01 RECORDING \$29.00
T00010 TRAN 1766 07/20/92 11:02:00
\$2529765: #6343 # *-92-529765
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS. That Success National Bank, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage/Assignment of Rents _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____ Mark I. Golden, a bachelor _____

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ Mortgage/Assignment of Rents _____, bearing date the _____ 7th _____ day of _____ June _____, 19 _____ 92 _____, and recorded in the Recorder's Office of _____ Cook _____ County, in the State of _____ Illinois _____, in book _____ of records, on page _____, as document No. _____ 91291590 & 91291591 to the premises therein described, situated in the County of _____ Cook _____, State of _____ Illinois _____, as follows, to wit:

See Schedule "A" Legal Description Attached hereto and made a part hereof.

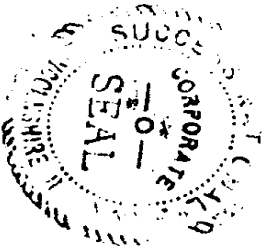
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COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-6444 1-800-222-1366

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its _____ Assistant Vice President _____ and attested by its _____ Assistant Vice President _____ and its corporate seal to be hereto affixed, this _____ 11th _____ day of _____ June _____, 19 _____ 92 _____.



Success National Bank

By: Janis A. Anderson
Title: Assistant Vice President
By: Kevin J. Burns
Title: Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RECORDING BOX 156

No.

175 E. Delaware #5202
Place in Recorder's Box

MAIL TO

Chicago, IL

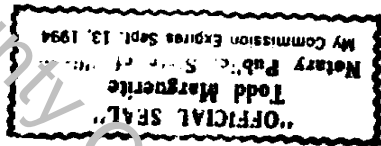
Reference:

Golden (J)

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

59465285

59465285



Notary Public
18 92
June 11th

GIVEN under my hand and Notarial Seal this
and purposes therein set forth:
and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said asso-
signed and delivered the said instrument as Asst. Vice Pres. and Asst. Vice Pres. of said association,
in person and severally acknowledged that as such Asst. Vice Pres. and Asst. Vice Pres. they
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day
me to be the Assistant Vice President of the Success National Bank, a National Banking Association, and
and Kevin J. Burns, personally known to me to be the Assistant Vice President of said Association, and
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A. Anderson personally known to
Todd Marguerite

STATE OF Illinois)
COUNTY OF Cook)
SS

Property of Cook County Clerk's Office

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SCHEDULE "A"

92527/65

UNIT NUMBER 5202 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO COLLECTIVELY AS 'PARCEL'):

PART OF THE LAND, PROPERTY AND SPACE BELOW, AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH, OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOTS 18 TO 28, INCLUSIVE, IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 4, INCLUSIVE, IN COUNTY CLERK'S DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17, 18, AND 19 OF BLOCK 14 LYING EAST OF THE LINCOLN PARK BOULEVARD IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED BY DEED DATED JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 30, 1973 AS DOCUMENT NUMBER 22418957, FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, A MASSACHUSETTS CORPORATION, TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED FEBRUARY 15, 1973 KNOWN AS TRUST NUMBER 45450, WHICH SURVEY (HEREINAFTER CALLED SURVEY) IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, COVENANTS AND RESTRICTIONS, AND BY-LAWS FOR 175 EAST DELAWARE PLACE, CHICAGO, ILLINOIS, (HEREINAFTER CALLED DECLARATION), RECORDED AUGUST 10, 1973 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22434263 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

P.I.N. 17 03 220 020 1152

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Cook County Clerk's Office