

THIS INSTRUMENT WAS PREPARED BY
UNOFFICIAL COPY

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967
Under the supervision of Holstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE **92529242**

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by MICHAEL J. McNALLAN and CHARLOTTE L. COOPER, (husband and wife)

dated the 26th day of October A.D. 1987, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 87591374 or
in Book _____ of Mortgages, Page _____, County of _____, State of _____

does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

LEGAL DESCRIPTION ON BACK
IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Vice President this 29th day of April A.D. 1992.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ROCKFORD

By [Signature]
Vice President

ATTEST: [Signature]
Assistant Vice President

DEPT-01 RECORDING \$23.00
T#6666 TRAN 4366 07/20/92 10:39:00
#4024 * -92-529242
COOK COUNTY RECORDER
BOX

STATE OF ILLINOIS
COUNTY OF WINNEBAGO ss

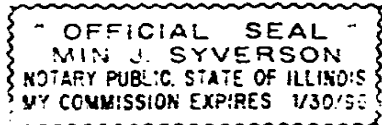
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92529242

I, Min J. Syverson, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson, Vice President of the First Federal Savings and Loan Association of Rockford, and Debbie J. Asplund, personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of April A.D. 1992

[Signature]
Notary Public

My Commission expires January 30, 1996
Please return release to: Mr. Michael J. McNallan
Mrs. Charlotte L. Cooper
309 N. Elmwood
Oak Park, IL 60302



Prepared by: JAC ML#590264966

P.T. 2-01-031

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UNOFFICIAL COPY

RELEASE OF MORTGAGE

First Federal Savings
and Loan Association
of Rockford

TO

STATE OF ILLINOIS
WINNEBAGO COUNTY ss.

This instrument was filed for Record in
the Recorder's Office of _____

County aforesaid, on the _____
day of _____ A. D. 19____

_____ of _____
_____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro file # _____

LEGAL DESCRIPTION:

THE NORTH 40 FEET OF LOT 7 IN BLOCK 11 IN VILLAGE OF RIDGELAND, A SUEVISION
OF THE EAST HALF OF THE EAST HALF OF SECTION 7 AND ALSO THE NORTH WEST QUARTER
AND THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 8,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

TAX # 16-07-210-016

PROPERTY ADDRESS: 309 North Elmwood
Oak Park, IL 60302

92529242

Property of Cook County Clerk's Office