UNOFFICIAL CO

When Recorded Mail To:

WESTANERICA MORTGAGE 1 S 640 NIDWEST ROAD

DAKBROOK TERRACE, IL 92529347

92529347

LOAN NO. 00075848 #71

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE FUNDING CORPORATION 155 NORTH LAKE AVENUE , PASADEMA, CA 9110:

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 9. executed by WILLA and NORNA J. BILES, HUSBAND AND WIFE L. BILES

to westamerica portgage compant, a colorado corporation

and whose address is 5 4 5 5 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111

and recorded in Book/Volume (4). COOK

page(s) County Records, State of Illinois

, as Document No. on real estate legally described as

LOT 17 IN BLOCK 8 IN T. J. DIVEN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIR SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 MORTH, RANGE 13, EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOS.

SOF COUNTY TAX 10 #16-02-332-030 VOLUME 539

92529346

DEPT-01 RECORDING

\$23.50

T#3333 TRAN 9798 07/20/92 11:41:00

/354 ± C ++-92-529347 COOK COUNTY RECORDER

92529347

AVENUE, CHICAGO, IL 60651 818 NORTH CENTRAL PARK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage.

DATED

follows

JULY 9, 1992

WESTANERICA HORIGAGE COMPANY

660 MIDWEST ROAG

PRESIDENT udz

DAKBROOK TERRACE, IL 6 1181

JOYCE GRUDZIEÑ, STATE OF ILLINOIS

COUNTY OF DU PAGE

SS.

, 1992 before me, the undersigned, a Notary Public in and for the said County and State, On JULY 9 personally appeared PATRICIA A. HUNT and JOYCE GRUDZIEK

SECRETARY

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST.

VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

arbari HNKE BARBARA LEE

Notary Public for the state of 1 L/L J/16 0 1 \$

My commission expires:

FEBRUARY 1.

OFFICIAL SEAL

BARBARA LEE JAHNKE

NOTARY -UBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-1-96

REQUESTED AND PREPARED BY:

(OFFICIAL SEAL)

J. GRUDZ:EX 1 \$ 660 MIN 1 S 660 MIOWEST DAKBROOK TERRAC ROAD TERRICE, 60181

ISC/ASMTG//0990-L

UNOFFICIAL COPY

Property of Cook County Clerk's Office

\$2529347

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