RELEASE OF MORTGAGE

Joe Woo Loan No. 9051899-55

KNOW ALL MEN BY THESE PRES	SENTS, that BANK OF CHICAGO	V LAKESHORE	
Chicago, Illinois, a banking corpora			
to as "Bank"), for and in considera Rents hereinafter mentioned, and of			
CONVEY, RELEASE and QUIT-CLA	AIM unto BANK OF RAVENSWOO	D. A CORPORATION OF ILLI	NOIS, AS TRUSTEE
UNDER TRUST AGREEMENT DATED	MAY 1, 1985 AND KNOWN AS	TRUST NUMBER 25-7107	
of the County ofCo	ook and S	ists of Tilinois	
all the right, title, interest, claim or d	lemand whatsoever it may have a	cquired in, through or by a certai	n Mortgage dated the
day of Mu Recorder's (Registrar's) Office of	y 16	, 19 <u>.85</u> , and record	led (registered) in the
Recorder's (Registrar's) Office of	<u>Cook</u> Co	ounty, in the State of Illino	is
as Document No. 8504657 (registered) in the Recorder's (Regi	etrur's) Office of Cook	With an Assignment of Hents of	ounty in the State of
Illinois , as	Document No. 85046579	, to the premises	therein described as
follows, to-wit:			
PARCEL 3 UNIT NO. C-1063 IN CHINATONA AORTH CONDOMINI	LINE SHE TO VENEUE & NO OPPRESS IGO DA MIL	SWING DESCRIBED REAL ESTATE.	
LOTS 1, 2, AND 3 IN BLOCK 2 17 COMMERCE'S RESU	BDIVISION OF THAT PART OF ARGYLE LYING SOUT	TH OF THE CENTER LINE OF ARGYLE STREET IN 1	THE SOUTH BAST PRACTIONAL
1/4 OF SECTION 8. TOWNSHIP 40 (OR'H RANGE 1	4. BAST OF THE THIRD PRINCIPAL MERIDIAN, I	N COOK COUNTY, ILLINOIS	
WHICH SURVEY IS ATTACHED AS EXHIB? A TO THE	DECLARATION OF CONDOMINIUM RECORDED AS DOC	UNERT 27353871 TOGETHER WITH ITS VEDIVIDE	D PERCENTAGE INTEREST IN
THE CONNON BLEMENTS.	~		
STREET ADDRESS: 1063 W. ARGYLE, UNIT NO. C 10	Of 3. CHICAGO. IL		
P. I. N. 11 14-08-410-001			
situated in the city of	Chtcago , Co	unty of <u>Cook</u>	and State of
Illinois		appurtenances and privileges	thereunto belonging
or appertaining.			
IN WITNESS WHEREOF, the Bank	has caused its corporate seal to be	e hereto affixed and has caused i	ts name to be signed
to these presents by its President a	nd attested by is <u>Asstistan</u> l	t Vice President	40.03
Cashler, this14th	aay or	July	, 19 , 19 , 19 , 19 , 19 , 19 , 19 , 19 , 19 , 19 , 19
	BANK	OF CHICAGO/ LAKESHORE	
		W.C. Programs	10
ATTEST:	Cav: .	Helen Megrania, 1	Vice President
Lama Marce			
Laura Marci	W.	. DEPT-01 RECORDI	A59 I
Laura Martinez, Asst. Vice F	resident Own er	. DEPT-U1 RECURDI	NG
		. \$1955 \$ € 4	4-92-530693
STATE OF ILLINOIS SS:		COOK COUNTY	/ RECORDER
CHINNEY OF COOK A		0/4/	
Erma Rubin		the undersigned, a Notary P	ublic in and for said
I. Erma Rubin County, in the State aforesald, DO I	HEREBY CERTIFY THAT	lelen Megremis	personally
known to me to be the <u>Yice</u>	_ President of BANK OF CHICAG	IO/ LAKESHUKE	
Chicago Illinuis, a banking corporati	ion, and Laura Martinez		ionally known to me
to be the Asst. V.P. Outshi	recolor instrument appeared het	ore me this day in person and pay	erally acknowledged (*)
that as such officers, they signed and	delivered the said instrument as	such officers of said banking cor	noration and caused
the corporate seal of said banking of	corporation to be affixed thereto, p	pursuant to authority given by the	
of said banking corporation, as their	free and voluntary act, and as the	free and voluntary act and deed	a said banking cor-
poration for the use and purposes to	nerein set forth.	()	_
GIVEN under my hand and Notarial	Seal this	_ clay of frely	19_92
		Golden F	1
	HOREIGIAL SPALE	CRIMA files	Notary Public
	"OFFICIAL SEAL" Erma Rubia		
	Natary Public, State of Illinois	This Document was prepared b	y: Muoy Lim
DELIVER TO: Muoy Lim	My Commission Expires July 1, 1995		150
	The same of the sa	•	275K
NAME BANK OF CHICAGO / I	LAKESHORE		σ
ADDRESS 1050 W. WILSON AVE.	, g.,	the protection of	the owner
	rui	the protection of	
CITY CHICAG, IL 60640	this	release shall be	filed with

this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

MAIL

JOE WOO, JR 6300 H. SHERIDAN RD. APT. 710 CHICAGO, IL 60660

Property or Coot County Clert's Office