

DEPT-01 RECORDINGS \$23.00
T09999 TRAN 8040 07/20/92 14:25:00
#1379 # *72-530967
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 83-52555-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, ASSIGNEE OF GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CURTIS M. JOHNSON AND ANDREA L. JOHNSON, MARRIED TO EACH OTHER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 88572283 to the premises therein described to-wit:

LOT 1 IN CASSIDY'S SUBDIVISION OF LOTS 26 AND 27 IN HIAMATHA TRAIL, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 18453720, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-12-321-021 VOLUME: 049

COMMONLY KNOWN AS: 20 W. LONNOST BLVD. MT. PROSPECT ILLINOIS 60056



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 25TH day of JUNE 19 92

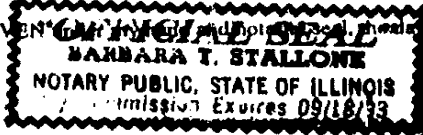
Cragin Federal Bank for Savings of Chicago

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 25th day of June, 1992.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 403

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

\$2300

92530967

UNOFFICIAL COPY

Property of Cook County Clerk's Office

