**ILLINOIS** COUNTY OF COOK (A) 5308208 LOAN.NO POOL NO

92530270

UNOFFICIAL WHEN REPORDED MAIL TO: P.O. BOX 3829 FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORIGAGE SERVICES INC. AN	ILLINOIS CORPORATION
located at 1901 S. MEYERS RD. SUITE 300. OAKBROO hereby grants, assigns, and transfers to payer DELAWARE LIMITED PARTNERSHIP located at 1501 WOODFIELD ROAD. SCHAUMBURG. IL all the rights, title and interest of under Estate Mortgage dated JANUARY 23, 1992, CHERYLA READER HUSSAND AND WIFE	MUEHLE MORIGAGE COMPANY L.P., A  G0173 signed in and to that certain Real
to FIRST CHICAGO PANK OF ST. CHARLES. NATIONAL ASSOC.	
and recorded in like /cabinet document/instrument no 92C54179 pin number 06-26-220-017-2000 plat of COOK County Illinois LOT 3095 IN WOODLAND HEIGHTS. UNIT NI MIER 7. BEING A SUBDIVISI TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIPIN M: 06-26-220-017-0000	at page(s)/drawer microfilm # In the described hereinafter as follows: ON IN SECTIONS 25 AND 26, AN, IN COOK COUNTY, ILLINOIS.
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
Dated <u>JULY 1, 1992</u> .	DEFT-01 RECORDINGS 123
SEAL BY MAE HEBB ASSISTANT VICE  ILA MAE PARKER ASSISTANT SECE	her Op
STATE OF MARYLAND	Ö
COUNTY OF FREDERICK )	
On JULY 1, 1992 , before me personally appeared MAE HEBB  ILA MAE PARKER  (or proved to me on the basis of satisfactory who executed the within instrument as ASSIST and ASSISTANT SECRETARY and acknowled a second of the satisfactory and acknowled by the satisfactory and acknowledges are satisfactory and acknowledges and acknowledges are satisfactory as a satisfactory and acknowledges are satisfactory as a satisfactory when the satisfactory are satisfactory as a satisfactory and acknowledges are satisfactory as a satisfactory as a satisfactory and acknowledges are satisfactory as a satisfact	J.R. TOMLINSON  and  personally known to me  evidence) to be the person(s)  ANT VICE PRESIDENT  nowledged to me the corporation
Danlin	PREPARED BY:
/J.R. TOMLINSON (COMMISSION EXP. 05/13/95) Notary public	Luden las
NOTARY PUBLIC	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701

(QAS 5.002.0094 P = \$.001.096

J = 423F.S.00096

PERICK CO.

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## **UNOFFICIAL COPY**

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