

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:

MORTGAGE CAPITAL CORPORATION
111 E. KELLOGG BOULEVARD, SUITE 215
ST. PAUL, MN 55101
ATTN: LISA CHASE

92531421

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

0020004887

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MINNESOTA 55440, a certain indenture or mortgage and the note secured thereby, executed by JOSEPH A SCIARROTTA AND PAMELA M SCIARROTTA HUSBAND AND WIFE TO MORTGAGE CAPITAL CORPORATION on the 23RD day of APRIL, 1992, upon the following described real estate located in COOK County, IL,

LOT 41 IN TAMERLINE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 28, 1989 AS DOCUMENT NUMBER 89614947 AND RERECORDED AS DOCUMENT NUMBER 89622322, IN COOK COUNTY, ILLINOIS.

14-29-302-150

DEPT-01 RECORDING \$23.50
T#6666 TRAN 4431 07/20/92 15:05:00
44190 # *-92-531421
COOK COUNTY RECORDER

2707 N GREENVIEW AVE UNIT I, CHICAGO, IL 60614

and is recorded in the COOK County Records _____
as Document Number 92282228 (On Certificate Number _____)
(in Book _____ of _____ Mortgages on Page _____)
State of IL on the 27th day of April, 1992 at _____ o'clock _____ M.

Dated the 30th day of April, 19 92

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness

BY: Neil B. Wrangham
ITS: Vice President

Witness

BY: Sherri L. Polansky
ITS: Assistant Vice President

State of Minnesota)
)ss.
County of Ramsey)

On this 30th day of April, 19 92, before me, a Notary Public within and for said County, personally appeared Neil B. Wrangham and Sherri L. Polansky, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

JOANN SCHUSTER
NOTARY PUBLIC-MINNESOTA
RAMSEY COUNTY
My Comm. Expires Apr. 14, 1997

CLDOC979 (05/90)

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15231121

PROPERTY OF COOK COUNTY CLERK'S OFFICE

DEPARTMENT OF MONTICELLO, ILLINOIS

THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK, ILLINOIS, HAS RESOLVED THAT THE FOLLOWING PROPERTY BE SOLD TO THE HIGHEST BIDDER AT PUBLIC AUCTION:

TO-WIT: A CERTAIN PARCEL OF LAND BEING THE SE 1/4 OF SECTION 36, TOWNSHIP 38 N., RANGE 12 E., 3RD MERIDIAN, COOK COUNTY, ILLINOIS, BEING THE SAME AS DESCRIBED IN THE ORDER OF THE BOARD OF SUPERVISORS DATED AND FILED IN THE OFFICE OF THE CLERK OF SAID COUNTY ON THE 15TH DAY OF FEBRUARY, 1921.

THE AUCTION WILL BE HELD AT THE COURT HOUSE, CHICAGO, ILLINOIS, ON THE 15TH DAY OF MARCH, 1921, AT 10 O'CLOCK A.M.

THE PROPERTY WILL BE SOLD TO THE HIGHEST BIDDER IN CASH OR BY CHECK PAYABLE TO THE ORDER OF THE CLERK OF SAID COUNTY.

THE TERMS OF SALE WILL BE AS DETERMINED BY THE BOARD OF SUPERVISORS.

THE CLERK OF SAID COUNTY HAS BEEN AUTHORIZED TO SIGN THIS ORDER AND TO TAKE SUCH OTHER ACTION AS MAY BE NECESSARY TO CARRY OUT THE PURPOSES HEREOF.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF SAID COUNTY AT CHICAGO, ILLINOIS, THIS 15TH DAY OF FEBRUARY, 1921.

CLERK OF COOK COUNTY

CHICAGO, ILLINOIS

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