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SATISFACTION OR RELEASE OF MECHANIC LIEN

STATE OF ILLINOIS

92531884

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, FOX VALLEY EXTERIORS does hereby acknowledge satisfaction or release of the claim against THE OAKS GROUP Sandra A. Glore Jodi R. Glore Prudential Home Mortgage Co. Inc. for One Thousand & 00/100ths (\$1,000.00) Dollars, on the following described property to wit: described property, to wit:
155 Braymore Court, Inverness , Illinois:

A/K/A Lot 39 in Braymore Hills of Inverness Unit #3 being a subdivision of part of the North 1/2 of Section 13, Township 42 North, Range 9 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.;

#/K/A 01-13-103-014;

which claim for lien was filed in the office of the recorder of deeds of COCK County, Illinois, as mechanic's lien document No. 92179264.

IN WITNESS WHEREOF Like undersigned has signed this instrument this July 1, 1992. FOY VALLEY EXPERIORS

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COOK COUNTY RECORDER

\$8.50

DEPT-02 FILING

PREPARED BY: FOX VALLEY EXTERIORS 1621 Weld Road Elgin, Il 60123

STATE OF ILLINOIS COUNTY OF COOK

I, RONALD P. MURPHY, a notary public in and for the county

in the aforesaid, do here by certify that TAN MARTINAR personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth.

Given under my hand and notarial seal this July 1, 1992

concernence and the concerned "OFFICIAL SEAL" Ronald P. Murphy Notary Public, State of Illinois Wy Countries on Expires 9/15/95

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

Edwin Shapiro 74) Schaumburg RD # 20

## **UNOFFICIAL COPY**

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