

92531003

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **UNITED SAVINGS ASSN OF TEXAS**, FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDINGS

\$35.00

T#7999 TRAM 8043 07/20/92 14:46 00

#1417 # * - 92 - 53 1003

COOK COUNTY RECORDER

hereinafter referred to as **ASSIGNEE**.

at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **09/26/91** made and executed by **MAHENDRA R. PATEL, SHAKU PATEL**

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$***190,000.00** covering premises situate

4029 CAROUSEL
GLENVIEW

COOK

IL 600250000

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, IL, in **BOOK** of Mortgages, **PAGE**

Tax # - 73-16-974-02, Rec Date - 9/26/91, Doc # - 91502175

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same. **LOT 115 SECTION 20**

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **MARCH 02, 1992**

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSN OF TEXAS FSB (SEAL)

By **Barbara Roberts**
BARBARA ROBERTS, VICE PRESIDENT

Prepared By **Elizabeth Sanders**
STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

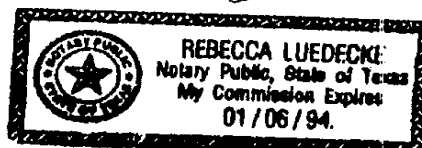
Elizabeth Sanders
ELIZABETH SANDERS, ASSISTANT SECRETARY

Be It Remembered That On This **2ND** day of **MARCH, 1992**

before me, the undersigned authority, personally appeared **BARBARA ROBERTS** who is the **VICE PRESIDENT** of **UNITED SAVINGS ASSN OF TEXAS, FSB** who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Rebecca Luedecke
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



23E

92531003

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ILLINOIS Single Family/Fannie Mae/ Freddie Mac UNIFORM INSTRUMENT (SMILL) (8/10/11)

MAP MONITORING FORMS - (3181282-8100 - (800)821-7281

Page 1 of 2

DPS 1088 Form 3014 R/80

Street, City

(Property Address)

Zip Code

60062

Illinois

which has the address of 4029 CAROUSEL, GLENVIEW, ILLINOIS

73-16-974-02

RECORDED OF DEEDS, IN COOK COUNTY, ILLINOIS, OCTOBER 11, 1967 AS DOCUMENT NUMBER 2028770 WITH THE COOK COUNTY PRINCIPAL MERIDIAN, WHICH PLAT OF RESUBDIVISION WAS RECORDED ON 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD LOT 115 IN THE WILLOWS WEST BEING A RESUBDIVISION IN THE SOUTH EAST

described property located in COOK County, Illinois: Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following Security Instrument and the Note; (a) the performance of Borrower's covenants and agreements under this Security Instrument and the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note; (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of the full debt, if not paid earlier, due and payable on monthly payments, with the full debt, if not paid earlier, due and payable on

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2006 Dollars (U.S. \$ 190,000.00) AND 00/100

which is organized and existing under the laws of THE UNITED STATES address is 1301 NORTH BASSWOOD-4TH FLOOR SCHAUMBURG, ILLINOIS 60173

ONE HUNDRED NINETY THOUSAND ("Borrower"). This Security Instrument is given to UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

AND SHAKU PATEL HUSBAND AND WIFE MAHENDRA R. PATEL THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 26, 1991

The mortgagor is

MORTGAGE

5767702

(Space Above This Line For Recording Data)

RECORD AND RETURN TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB 1301 NORTH BASSWOOD-4TH FLOOR SCHAUMBURG, ILLINOIS 60173

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PREPARED BY: GLORIA JERGUSON SCHAUMBURG, IL 60173

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\$ 17.00