## 

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS , FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 ,a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY H'CL NEW JERSEY 08034

DEPT-01 RECONDINGS T#9749 TRAN 8843 97/29/72 14:59 99 **79-651917** 

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COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, at or before the inscaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 09/30/91 made and executed by STRAMA

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ \*\*\*\*79,700.00 covering premises situate

> 4505 MC VICKER AVENU CHICAGO

COOK

606300000

RECORDER OF DEEDS COOK and recorded in the Office of of` DOC 91-526230 Together with the herediraments and process in and by said indenture of mortgage particulary County , Recording Date 9 130191 described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheles, to the equity of redemption of said MORTGATOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed MARCH 02 and these presents to be duly executed by its proper offices this date of

I HEREBY CERTIFY THE ASSIGNEE

ADDRESS IS

2339 ROUTE 70 WEST

CHERRY HILL, NEW JERSEY 08034 Prepared By:

STATE OF TEXAS

COUNTY OF HARRIS

united savings assn cf t was COSERCE CE

ELIZABETH SANDERS, ASSISTANT SECRETARY

Be It Remembered That On This 2ND day of MARCH , 1992 before me, the undersigned authority, personally appeared BARBARA ROBERTS UNITED SAVINGS ASSN OF TEXAS, FSB who is the VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS, FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, scaled with the corporate scal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

REBECCA LUEDECKE Notary Public, State of Texas My Commission Expless 01/06/94 Manager Andrews Control

60165A (12-91)

## **UNOFFICIAL COPY**

Proberty of County Clerk's Office

PREPARED BY: LAURIE MAYBRUN SCHAUMBURG, IL 60173

UNOFFICIAL CO Hipropy / that this is a true and aft of the original document....

RECORD AND RETURN TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB 1301 NORTH BASSWOOD-4TH FLOOR SCHAUMBURG, ILLINOIS 60173

Space Above This Line For Recording De

MORTGAGE THE TERMS OF THIS LOAN 578224B CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTOAGE ("Security instrument") is given on SEPTEMBER 30, 1991 ROBERT STRAMA, BACHELOR

. The mortgagor is

("Borrower"). This Security Instrument is given to UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

which is organized and existing under the laws of THE UNITED STATES address is 1301 NORTH BASSWOOD-4TH FLOOR

, and whose

SCHAUMBURG, ILLINOIS 60173

SEVENTY NINE THOUSAND SEVEN HUNDRED

AND 00/100

. . . , ^

79,700.00 } Dollars (U.S. \$

Lender"). Borrower owes Lender the principal sum of

92538043

alf.

This debt is evidenced by Borrower's note dated the same date as this security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on CCTOBER 1, 1998

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with invest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in COOK

LOT 11. IN BLOCK 1 IN SUNNYSIDE HEAFIELD AND THOMAS COUNTRY CLUB ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 20 ACRES OF SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP (3) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1924 AS DOCUMENT 8539745, IN COOK COUNTY, ILLINOIS.

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13-17-115-023

which has the address of 4505 MC VICKER AVENUE, CHICAGO ("Property Address");

Street, City ,

DPS 1058 Form 3014

Illinois, 9-, : 60630 Zia Code

RLINOIS-Bingle Family-Fannie Mac/Freddle Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (313)253 8100 - (600)621-7281

(MID) -6円(風.) (#101)