

92531209

1992 JUL 20 PM 2:37

COOK COUNTY ILLINOIS  
CLERK OF COURT

92531209

THREE HUNDRED THOUSAND AND 00/100'S DOLLARS (\$300,000.00).

(1) The unpaid principal balance of the Note is currently

parties hereto agree as follows:

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the

agreed to an extension of the maturity.

WHEREAS, the Mortgagor has requested, and the Bank has

P.I.N. 01-03-400-011

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

91393650 covering the following described premises:

Deeds of Cook, Illinois, on August 5, 1991 as Document Number dated July 15, 1991 and recorded in the office of the Recorder of Note dated July 15, 1991 (the "Note"), and secured by a Mortgage DOLLARS \*\* (\$300,000.00) (the "Loan") as evidenced by a Mortgage as "Mortgagor" the sum of \*\* THREE HUNDRED THOUSAND AND 00/100'S DONOGH HOMES, INC., PATRICK AND MARY TAYLOR (herein referred to Agreement dated April 5, 1990 and known as Trust Number 1404, BANK AND TRUST COMPANY OF ILLINOIS, as Trustee under Trust corporation (herein referred to as "Bank") has loaned to CHARTER

EXTENSION AGREEMENT AND MODIFICATION OF MORTGAGE AND NOTE

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(6) Mortgagor represents and warrants that (a) there has been no default under the Note, Mortgage or any other Loan Document, nor has there been an event, which is continuing, which might mature into a default; (b) there has been no adverse change in the financial condition of the Mortgagor, or any of them, or any other person(s) or entity(ies) that are obligated on the Loan, whether directly or indirectly, absolutely or contingently, jointly or severally or jointly and severally; and

(5) All other terms and conditions of the Note and the aforesaid Mortgage and Assignment of Rents and Leases are hereby incorporated by reference herein, and in all respects the Note and Mortgage, except as hereby modified, shall remain unchanged and continue in full force and effect.

(4) Interest shall be payable monthly beginning August 22, 1992, and continuing on the same day of each month thereafter, with a final payment of the remaining unpaid principal balance plus all accrued interest then due at maturity on the 22nd day of July, 1993.

(3) Interest shall be payable on the Note, as extended, at the rate of Prime plus one per cent (P + 1.0%) per annum. Interest after maturity whether by acceleration or otherwise, shall be paid at the rate of Prime plus five per cent (P + 5.00%) per annum.

(2) The maturity of the Note is hereby extended from July 15, 1992 until July 15, 1993.

Property of County Clerk's Office



92531209

Property of Cook County

(8) This Agreement is conditioned upon and shall only be effective upon receipt by the Mortgagee of a title insurance policy issued by a title insurance company acceptable to the Mortgagee, that insures the same lien priority as the prior Mortgage, as well as payment of any and all title charges, recording fees, points and other costs and expenses relating to the extension of the maturity and/or modification of the terms and conditions of the aforesaid Loan.

(7) Mortgagor, by execution of this Agreement, hereby reaffirms, assumes and agrees to be bound by all of the obligations, duties, rights, representations, warranties, covenants, terms and conditions that are contained in the Note and the Mortgage.

(c) there has been no diminution in the value of the mortgaged property or any other property securing the Loan.

# UNOFFICIAL COPY

04/13/2009

Property of Cook County Clerks Office

the Commission of the Superior Court  
the execution of the judicial power of the State  
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(5) the Commission of the Superior Court and the Commission of the Superior Court  
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6021856

Property of

This Extension Agreement and Modification of Mortgage and Note is executed by CHARTER BANK AND TRUST COMPANY OF ILLINOIS, not personally, but as Trustee under Trust Agreement dated April 5, 1990 and known as Trust Number 1404, in the exercise of the power and authority conferred upon and vested in it as such trustee. It is expressly understood and agreed by each original and successive owner or holder of this Note that nothing herein contained shall be construed as creating any personal liability on said bank to pay this Note or any interest that may accrue hereunder, all such liability, if any being expressly waived, and that any recovery on this Note or on the Loan Documents shall be solely against and out of the property hereby described in said Loan Documents, by enforcement of the provisions contained in said Note and Loan Documents, but this waiver shall in no way affect the personal liability of any co-maker, co-signer, endorser or guarantor of this Note.

CHARTER BANK AND TRUST COMPANY OF ILLINOIS not personally but solely as trustee as aforesaid

BY [Signature]  
Trust Officer

Attest: [Signature]  
Vice President

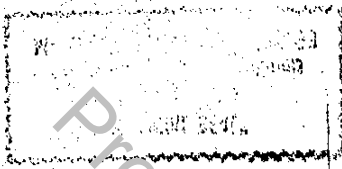






# UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERKS OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

CLERK OF COUNTY

COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

88

60213566

Property of Cook County Clerk's Office

MARY TAYLOR  
*Mary Taylor*  
PATRICK TAYLOR  
*Patrick Taylor*

BY: PATRICK TAYLOR, President  
*Patrick Taylor*  
DONOGH HOMES, INC.  
Attest: SM TALL  
*SM TALL*

BY: George R. Miller  
*George R. Miller*  
BANK OF BUFFALO GROVE  
Executive Vice President  
Attest: Grace Bland  
*Grace Bland*

IN WITNESS WHEREOF, the undersigned has executed this Agreement on the 6th day of July, 1992.

UNOFFICIAL COPY

000167100

Property of Cook County Clerk's Office

VERIFIED BY: \_\_\_\_\_

VERIFIED BY: \_\_\_\_\_

EXHIBIT A TO DEED OF  
DORIS M. HAYES  
BY: \_\_\_\_\_

EXHIBIT A TO DEED OF  
DORIS M. HAYES  
BY: \_\_\_\_\_

STATE OF ILLINOIS

STATE OF ILLINOIS

IN WITNESS WHEREOF

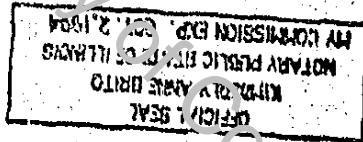
IN WITNESS WHEREOF

THE CLERK OF SAID COUNTY

THE CLERK OF SAID COUNTY

92531209

Property



Commission Expires 02/2/1994

Kathleen Anne Brito  
Notary Public

July, 1992.

GIVEN under my hand and notarial seal this 7 day of

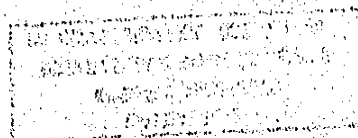
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that George R. Miller and Janice Bierer of the BANK OF BUFFALO GROVE, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Vice President and Credit Analyst appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and the free and voluntary act of said Bank, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF Kane }  
ss

# UNOFFICIAL COPY

02031500

REGISTERED EVIDENCE

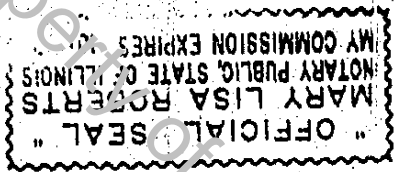


PROPERTY OF

THIS IS TO CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS THE PROPERTY OF THE STATE OF ILLINOIS AND IS BEING KEPT IN THE OFFICE OF THE CLERK OF THE COOK COUNTY COURT FOR THE PURPOSES OF THE EVIDENCE ACT.

COOK COUNTY CLERK'S OFFICE  
STATE OF ILLINOIS

92531209



Commission Expires

10/2/95

Notary Public

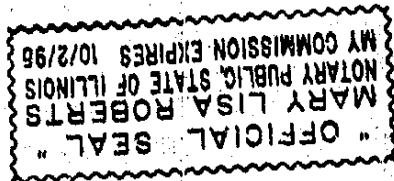
*Mary Lisa Roberts*

1992.

*July*

GIVEN under my hand and notarial seal this 6<sup>th</sup> day of

I, the undersigned, a Notary Public in and for said county and State aforesaid, DO HEREBY CERTIFY, that PATRICK TAYLOR and MARY TAYLOR, who is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed the said instrument as their own free and voluntary act for the uses and purposes therein set forth.



ss

STATE OF ILLINOIS }  
COUNTY OF Cook }

# UNOFFICIAL COPY

REGISTERED

Property of Cook County Clerk's Office

IN COMMISSION EXERCISE  
OF THE PUBLIC STATE OF ILLINOIS  
BY THE CLERK OF SAID  
OFFICE

COMMISSION EXERCISE

REGISTERED

STATE OF ILLINOIS  
COUNTY OF COOK  
I, the undersigned, of legal age and of sound mind, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk of Cook County, Illinois, and that the same has been duly filed for record in the office of the County Clerk of Cook County, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the County Clerk of Cook County, Illinois, and that the same has been duly filed for record in the office of the County Clerk of Cook County, Illinois.

CORNER OF  
STATE OF ILLINOIS

IN COMMISSION EXERCISE  
OF THE PUBLIC STATE OF ILLINOIS  
BY THE CLERK OF SAID  
OFFICE



BOX 333

60213536

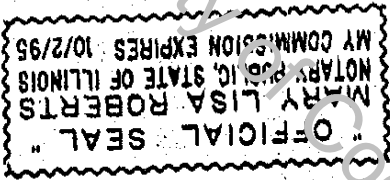
ALVIN J. HELFGOT  
LASER, SCHOSTOK, KOIMAN & FRANK  
30 N. LASALLE STREET  
SUITE #2500  
CHICAGO, IL 60602  
(312) 641-1300

THIS INSTRUMENT WAS PREPARED BY: ADDRESS OF PROPERTY:

88 Otis Road  
Barrington Hills, IL

10/2/95

My Commission Expires:



*Mary Lisa Roberts*  
NOTARY PUBLIC

day of July, 1992.

GIVEN, under my hand and notarial seal, this 10th

I, the undersigned, a Notary Public, in and for the County  
and state aforesaid, DO HEREBY CERTIFY, that PATRICK TAYLOR,  
PRESIDENT OF DENOUGH HOMES, INC., who is/are personally known to  
me to be the same person whose name is subscribed to the  
foregoing instrument as PRESIDENT of said corporation appeared  
before me this day in person and acknowledged that he signed the  
said instrument as his own free and voluntary act and the free  
and voluntary act of said corporation for the uses and purposes  
therein set forth.

STATE OF ILLINOIS  
COUNTY OF Cook

# UNOFFICIAL COPY

Box 203

1975-1976  
COUNTY OF COOK  
JULY 1976  
OFFICE OF THE CLERK  
PROPERTY OF COOK COUNTY

EXHIBIT NO. 11  
BY DATE 1976

THIS EXHIBIT WAS RECEIVED BY:

PROPERTY OF PROSECUTOR

IN CONNECTION WITH:

THE COMMISSIONER OF THE  
STATE POLICE DIVISION  
AT THE POLICE  
DEPARTMENT

RE: [Illegible]

STATE OF ILLINOIS

INVESTIGATION

The following is a list of the exhibits received by the State Police Division at the Police Department in connection with the investigation of the [Illegible] of [Illegible] on [Illegible] at [Illegible].

CHIEF OF POLICE

STATE OF ILLINOIS

1976

Property of Cook County Clerk's Office

92531209

Property of Cook County

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 3, 90 FEET WEST OF THE SOUTH EAST CORNER OF THE WEST 1/2 OF SAID SOUTH EAST 1/4; THENCE NORTH ON A LINE PARALLEL WITH AND 90 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF SAID SOUTH EAST 1/4, 1635 FEET TO OLD FENCE LINE BEING THE NORTH LINE OF TRACT, CONVEYED TO KENNETH G. SMITH; THENCE WEST ALONG SAID FENCE LINE, 72.10 FEET TO CORNER OF OLD FENCE TO NORTH, BEING THE SOUTH WEST CORNER OF LAND CONVEYED TO MARGARET L. HECHT; THENCE SOUTHWESTERLY ON A STRAIGHT LINE 509.15 FEET MORE OR LESS TO THE NORTH EAST CORNER OF THE WEST 908.6 FEET OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 3; THENCE SOUTH ALONG THE EAST LINE OF SAID WEST 908.6 FEET, 1209.75 FEET MORE OR LESS TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE EAST ON SAID SOUTH LINE, 325.05 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

THE LAND REFERRED TO IN THIS COMMITMENT IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

EXHIBIT "A" LEGAL DESCRIPTION

