SATISFACTION OF MORTGAGE

Loan No. 11-001336-7

certify that it has received full payment	, 01 1111 111111	into on a cer	CHILL HINK CM	age, unted to
20th day of JULY				
made by DARYL HUMPHREY AND ELLEN H	UMPHFEY HIS	WIFE		
mortgagors, to the said mortgages and rec	orded in the	office of the R	ecorder of	Deeds of Coo
County, Illinois, as Document 87439691 Assignment of Reuta 87439691 Addito the premises therein described as follows,	tional Adva	nce 87521676	page	ng dag and and page has any 1609 680 600 600 Galler and Christian Christian Christian Share
LOT 1 AND THE EAST 12 FEET OF LOT TERMINAL SQUARE SECOND ADDITION A S OF THE SCOTH 1/2 OF THE NORTH EAST NORTH, RANGE 13 EAST OF THE THIRD FILLINOIS.	2 IN BLOCK SUBDIVISION F 1/4 OF SE	OF PART OF T CTION 21. TO	HE NORTH WNSHIP 41	1/2 M
COMMONLY KNOW 1/81 5101 GREENLEAF,		LINOIS		
PERMANENT INDEX NO. 10-21-216-063-	0000			
1992 JUL 21 AM (1): !	58	9253242	1	
0_				
and doos further hereby acknowledge full ar	disfaction of a	said mortgage/	nomingland on a	t of rents lebtedness to
the intent that the same may be discharged	/			
Dated this 8TH do		ı, y	A. D. 19 92	:
		ECURITY FE	•	
		LOAN ASSOC		
	. 1		A A	OMORGO
	By DANTEL.	R. AMTTEH	VIC	g Producent
		WIDERSKI .	<u> </u>	Secretary
STATE OF ILLINOIS BB. COUNTY OF COOK BB.			S.	
I, THE U	NDERSIGNED	A N	stary ('ub) c	in and for sa
County, in the State aforesaid, DO HERE	EBY CERTIF	Y that DANIE	. R. YAMIJ	3 9
personally known to me to be the VICE	Presiden	t of the SEC	URITY FE	CERAL SAY
INGS AND LOAN ASSOCIATION OF CHIC	AGO, a corp	oration and	FRANK SWIT	DERSKI.
personally known to me to be the	Secretary o	f said corporat	ion, and per	rsonally know
to me to be the same persons whose names	are subscribe	d to the forego	ing instrun	ament, appoa
ed before me this day in person and severa	lly acknowled;	ged that as a	ich VICE	President ar
Secretary, they signed and deli	vered the said	l instrument as	VICE	President at
Secretary of said corporation,	and caused t	he corporate s	cal of said	corporation
be affixed thereto, pursuant to authority, gi	ven by the B	oard of Directe	ors of said	corporation :
their free and voluntary act, and as the free				
uses and purposes therein set forth.				
GIVEN under my hand and NOTARIAL	seal this 8T	i day of	JULY	A. D. 19 92
	\	0-)

REL-TITE CURPARTY CROEN #

manes, Ornal a thorpesi HorrCentral Ave JL 60035

BOX 169

UNOFFICIAL COPY

Property of County Clerk's Office

EOX 169