

UNOFFICIAL COPY

RM02 LOAN: 00000121498 KOMALSKI
P.O. BOX 9481, #1010
CATTIMERSBURG, MD 20898-9481
STANDARD FEDERAL SAVINGS BANK
HARLENE SHOOT
Prepared by: _____



MARY ANN THOMPSON
Notary Public
My commission expires: October 19, 1994

Mary Ann Thompson

In witness whereof I hereunto set my hand and official seal.

On this 12th day of July, 1992, before me, the undersigned officer, personally appeared ANN ISHAN and KIMBERLY A KENDALL, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

State of Maryland
County of Frederick

KIMBERLY A KENDALL
ASSISTANT SECRETARY

Kimberly A Kendall

ANN ISHAN
VICE PRESIDENT

Ann Ishan

BOX 169

1992 JUL 21 AM 11: 58
92532427



AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE
CORPORATION OF FLORIDA

Ann Ishan

In witness whereof, the undersigned has caused these presents to be executed on this the 12th day of July, 1992.

Ann K. D. 1992-07-12

* SEE ATTACHED

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$65,100.00 dated March 8, 1979, executed by RONALD T. KOMALSKI, DIVORCED AND NOT SINCE REMARRIED, AND LAURA M. DAY, DIVORCED AND NOT SINCE REMARRIED.
to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
recorded at Volume/Book NA _____, Page NA _____, and/or Instrument Number 24892984
March 27, 1979, in the records of COOK County, Illinois
and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:
* SEE ATTACHED

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE 92532427

92532427

RE TITLE GUARANTY ORDER # 253179

Property of Cook County Clerk's Office

UNOFFICIAL COPY

BOX 100

Property of Cook County Clerk's Office

92532427

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
UNIT 1803 IN CALLED TOWNS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOURTH DESCRIBED NEARLY: LOT 6 AND WEST 32 1/2 FEET OF LOT 5 BLOCK
26 IN MILLS AND SONS GREENFIELD SUBDIVISION OF EAST 1/2 OF THE SOUTHWEST
1/4 AND SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND SOUTH 1/2
OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND SOUTH 1/2 OF THE SOUTHWEST 1/4
OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
EXPLANATION OF CONDOMINIUM RECORD AS DOCUMENT 24547486 TOGETHER WITH THE
Said Unit 1803 IN THE CONDOMINIUM RECORD IN COOK COUNTY, ILLINOIS.