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de. *Wendy J. Little*
1119 Hinman
Evanston, Ill

92532428

BOX 169

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc., n/k/a GE Capital Mortgage Services, Inc., 2339 Route 70 W, Cherry Hill, NJ 08034 of the County of Camden and State of New Jersey for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John B. Kennedy and Carol G. Hammerman, 1119 Hinman Avenue Evanston, Illinois 60202

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain bearing date the 1st day of August, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 89358194, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 16 (EXCEPT THE NORTH 24.93 FEET) AND (EXCEPT ANY PART FALLING IN HINMAN AVENUE) IN RESUBDIVISION OF LOTS 12 TO 16 IN BLOCK 78 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PORTION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE, IN CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): #11-19-208-027

Address(es) of premises: 1119 Hinman Avenue Evanston, Illinois 60202

Witness MY hand and seal, this 29th day of June 1992

Travelers Mortgage Services, Inc. n/k/a GE Capital Mortgage Services, Inc.

David L. Little, Vice-President (SEAL)

Tammy Brown, Assistant Secretary (SEAL)

*REFER TO TRAVELERS MORTGAGE SERVICES, INC. n/k/a GE CAPITAL MORTGAGE SERVICES, INC. LIMITED POWER OF ATTORNEY FOR THE GE HOME LOAN MORTGAGE CORP. RECORDED IN CAMDEN COUNTY N.J. ON MAY 6, 1991 IN BOOK DB 4398 PAGE 0380

GE CAPITAL MORTGAGE SERVICES, INC. Tammy Brown, Assistant Secretary
2339 ROUTE 70 WEST
CHERRY HILL, NJ 08034

This instrument was prepared by (NAME AND ADDRESS)

RE: TITLE GUARANTEE ORDER # 95605

Property of Cook County Clerk's Office

RELEASE DEED
By Corporation

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DIRECTOR OF PROPERTY

UNOFFICIAL COPY

ALL TO:

Box 100

Property of Cook County Clerk's Office

9253242S

1. _____, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ David L. Little
 Vice- President of GE Capital Mortgage Services, Inc. _____
 a New Jersey corporation, and Tammy Brown, personally
 known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice- President and Assistant Secretary, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.
 seal this _____ day of June 1992.

 NOTARY PUBLIC
 GEORGIA DEPARTMENT OF REVENUE
 NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires April 14, 1997

STATE OF New Jersey
 COUNTY OF Camden
 SS